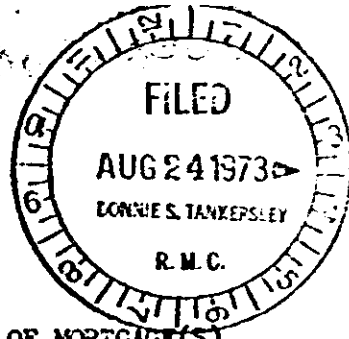


STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE) ss.



BOOK (SALES) 1288 PAGE 819

RECORDED
PAID \$ 150

ASSIGNMENT OF MORTGAGE(S)

THIS ASSIGNMENT OF MORTGAGE(S), executed this 11 day of April, 1973, by and between GOVERNMENT NATIONAL MORTGAGE ASSOCIATION, organized under an Act of Congress and existing pursuant to Title III of the National Housing Act, called ASSIGNOR, and _____, called ASSIGNEE.

FOR VALUE RECEIVED, the within mortgage(s) is (are) hereby transferred, assigned, and conveyed to Assignee together with the property described therein and the debt secured thereby, said mortgage(s) being recorded in the public records of Greenville County, South Carolina, and duly identified as follows:

Original Mortgagor	Date of Mortgage	Mortgage Book No.	Page No.
Vernon, Cleveland R., Sr.	Jan 26, 1968	1082	539 ✓✓
Nelson, Charles L. & Jewell J.	April 5, 1968	1089	177 ✓✓
Kirkpatrick, Billy R. & Mirian A.	April 19, 1968	1090	263 ✓✓
Hughes, Barbara S.	April 30, 1968	1091	181 ✓✓
Hardrick, Adger L. & Virginia S.	May 6, 1968	1091	591 ✓✓

Subject instrument(s), security, lien(s), and the indebtedness secured thereby were acquired by Federal National Mortgage Association under Section 305 or 306 of the Federal National Mortgage Association Charter Act and thereafter vested in, and were acquired by, the Government National Mortgage Association pursuant to the provisions of Public Law 90-448, the Housing and Urban Development Act of 1968, notice of which was published in the Federal Register at 33 F.R. 11035.

This Assignment is made without representation, warranty or recourse on Assignor herein.

Witness the execution hereof by the Government National Mortgage Association, through its duly authorized Attorney-in-Fact, whose appointment was published at 33 F.R. 17903, 24 C.F.R. 1600.11, or 35 F.R. 5401.

GOVERNMENT NATIONAL MORTGAGE ASSOCIATION

BY: [Signature]
Attorney-in-Fact
K. A. CROSS

Signed, Sealed and Delivered
in the presence of:

[Signature]
[Signature]

STATE OF GEORGIA)
COUNTY OF FULTON) ss.

Personally appeared before me Richard L. [Signature] and made oath that he saw the within-named _____, Attorney-in-Fact on behalf of Government National Mortgage Association, and as its act and deed, sign, seal and deliver the within instrument, and that deponent with _____ witnessed the execution thereof.

[Signature]
Deponent

Sworn to and subscribed before me
this 11 day of April, 1973.

[Signature]
Notary Public, Georgia at Large
My Commission Expires: _____

(SEAL)

Assignment Of Mortgage(s) Recorded August 24, 1973 at 3:50 P.M., # 5743

4328 IV-2