

FILED
GREENVILLE CO. S. C.

BOOK 1288 PAGE 39

MORTGAGE OF REAL ESTATE—Offices of Love, Thomas, Arnold & Thomason, Attorneys at Law, Greenville, S. C.

AUG 13 1 26 PM '73
DONNIE S. TANKERSLEY
R.M.C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

MORTGAGE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

John T. Turner, Jr. (hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto United Mobile Homes of America, Inc.

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of

Twenty-four Thousand Eighty-five and 80/100----- DOLLARS (\$ 24,085.80),
with interest thereon from ^{maturity} date at the rate of 8 per centum per annum, said principal and interest to be repaid: \$133.81 per month including principal and interest, the first payment being due September 1, 1973, and a like payment due on the first day of each month thereafter for a total of 130 months.

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

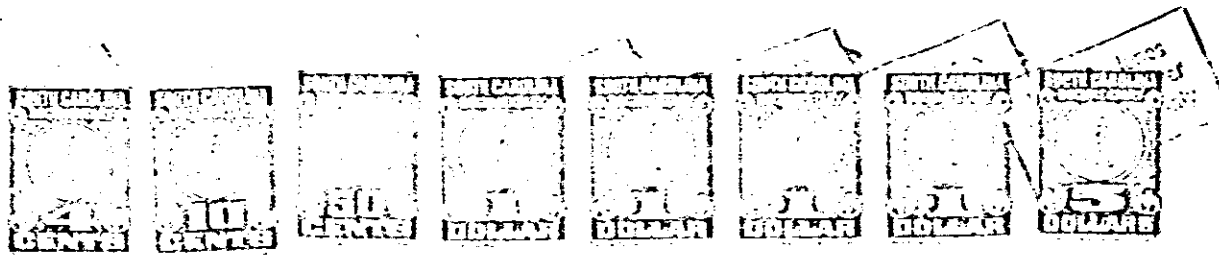
NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, situate on the south-eastern side of Jones Avenue, being shown as the major portion of bt no. 1 on a plat of the property of V. E. Cox dated March 22, 1950, prepared by H. S. Brockman, recorded in Plat Book FF at Page 78 in the R.M.C. Office for Greenville County and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin near the center of Jones Avenue at the joint front corner of lot 1 and lot 2 and running thence with a new line through lot 1 S. 43-50 E. 142.3 feet to an iron pin in the line of lot no. 4; thence with lot 4 N. 33-00 E. 40 feet to an iron pin at the joint rear corner of lot 1 and lot 4; thence N. 34-30 W. 150 feet to an iron pin near the center of Jones Avenue; thence with said Avenue S. 33-00 W. 65 feet to the point of beginning.

This is the same property conveyed to the mortgagor by deed recorded in Deed Book 598 at Page 379 in the R.M.C. Office for Greenville County.

ALSO, one 1973 Richardson Mobile Home (24 feet by 44 feet) Serial No. NC 6648, together with all furnishings therein.



Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

4328 (N-2)