

State of South Carolina

COUNTY OF GREENVILLE

Dec 7 11 51 AM '73
JOHNIE S. TANKERSLEY
R.M.C.

To All Whom These Presents May Concern:

I, Johnny H. Ross, Jr.

SEND GREETING:

WHEREAS, I the said Johnny H. Ross, Jr.

in and by my certain promissory note in writing of even date with these Presents, am well and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of

Seventeen Thousand and No/100 - - (\$ 17,000.00) Dollars,

with interest from the date hereof at the rate of seven 1/2 per cent (7 1/2 %) per annum, unpaid interest to

bear interest at the same rate, to be repaid in installments of One Hundred Thirty Six and 96/100 -

- - (\$ 136.96) Dollars

due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That I the said Johnny H. Ross, Jr.

, in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to the said mortgagee in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, located near or in the City limits of Greer, S. C. on the northern side of Old U. S. Highway No. 29, and being shown as all of Lot No. 85 on a plat entitled "BURGISS HILLS," made by Piedmont Engineering Service, dated January 21, 1951, which plat is recorded in the R. M. C. Office for Greenville County, and has the following metes and bounds according to said plat, to wit:

BEGINNING at an iron pin on the northern side of said highway at the joint front corner of Lots 85 and 86, and runs thence S. 61-26 E. 80 feet along the said highway to an iron pin at the joint front corner of Lots 84 and 85; thence N. 28-34 E. 200.7 feet as the common line of Lots 84 and 85 to the joint rear corner of Lots 85 and 96; thence N. 60-44 W. 80 feet as the common rear line of Lots 85 and 95 to the rear corner of Lot 94; thence S. 29-34 W. 199.1 feet as the common line of Lots 85 and 86 to the beginning corner.

This being the same property conveyed to Evelyn C. Ross by T. D. Christopher by deed recorded in Deed Book 664, page 218, R. M. C. Office for Greenville County.

This is the same conveyed to me by Evelyn C. Ross by deed to be recorded in the R. M. C. Office for Greenville County.

ALSO: All that certain lot or parcel of land in said County and State, Chick Springs Township, School District of Greer, and shown and designated as the Eastern one-half of Lot No. 86 on a plat of BURGISS HILLS, plat No. 1, prepared by Piedmont Engineering Service, and recorded in the R. M. C. Office for this County in Plat Book Y, pages 96-97, and having the following courses and distances, to wit:

BEGINNING at the joint front corner of Lots 86 and 85 on the northern edge of old U. S. Highway No. 29; thence with the said highway, N. 61-26 W. 40 feet to a stake or pin on said line; thence N. 29-34 E. 158 feet, more or less, to a stake or pin on the rear line of Lot No. 94; thence with the rear line of Lot No. 94, S. 60-64 E. 40 feet to the corner of Lot No. 85; thence with the dividing line between Lots Nos. 85 and 86, to the beginning point 199.1 feet; bounded northerly by Lot No. 94; easterly by Lot No. 85; southerly by old U. S. Highway No. 29, and westerly by the remaining one-half of Lot No. 86. The lot hereby conveyed being the half of the

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