



BOOK 1286 PAGE 225 6410 (SALES)

STATE OF SOUTH CAROLINA )  
COUNTY OF Greenville )

RECORDING FEE  
PAID \$ 50

*Callahan Trust Co.*

ASSIGNMENT OF MORTGAGE(S)

THIS ASSIGNMENT OF MORTGAGE(S), executed this 12<sup>th</sup> day of February, 1973, by and between GOVERNMENT NATIONAL MORTGAGE ASSOCIATION, organized under an Act of Congress and existing pursuant to Title III of the National Housing Act, called ASSIGNOR, and Government National Mortgage Assoc., called ASSIGNEE.

FOR VALUE RECEIVED, the within mortgage(s) is (are) hereby transferred, assigned and conveyed to Assignee together with the property described therein and the debt secured thereby, said mortgage(s) being recorded in the public records of Greenville County, South Carolina, and duly identified as follows:

| Original Mortgagor  | Date of Mortgage | Mortgage Book No. | Page No. |
|---------------------|------------------|-------------------|----------|
| William P. Thompson | 8/11/72          | 1244              | 393      |
|                     | rerecorded       | 1249              | 326      |

This Assignment is made without representation, warranty or recourse on Assignor herein.

Witness the execution hereof by the Government National Mortgage Association, through its duly authorized Attorney-in-Fact, whose appointment was published at 33 F.R. 17903, 35 F.R. 5401, 37 F.R. 16799 or 24 C.F.R. 1600.11.

GOVERNMENT NATIONAL MORTGAGE ASSOCIATION

BY: *Vincent H. Nelson*  
Vincent H. Nelson Attorney-in-Fact

Signed, Sealed and Delivered in the presence of:

*Mary C. Neal*  
*Anne Cooper*

STATE OF GEORGIA )  
COUNTY OF FULTON ) ss.

Personally appeared before me *Mary C. Neal* and *Anne Cooper* made oath that he saw the within-named Vincent H. Nelson Attorney-in-Fact on behalf of Government National Mortgage Association, and as its act and deed, sign, seal and deliver the within instrument, and that deponent with Anne Cooper witnessed the execution thereof.

*Mary C. Neal*  
Deponent

Sworn to and subscribed before me this 12<sup>th</sup> day of February, 1973.  
*M. P. Childers*  
Notary Public, Georgia at Large  
My Commission Expires: NOV 24 1973

(SEAL) Assignment of Mortgage(s) Recorded July 30, 1973 at 10:00 A. M., # 3137

330

4328 (V.3)