

WYCHE, BURGESS, FREEMAN & PARKER, P.A.
P. O. BOX 10007

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FILED
GREENVILLE, CO. S. C.

JUL 24 2 33 PM '73

DONNIE S. TANKERSLEY
R.H.C.

RECORDING FEE
PAID \$

R-133

BOOK 1285 PAGE 537

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

R E L E A S E

FOR VALUE RECEIVED, The Citizens and Southern Corporation,
as Trustee for Chemical Bank and First National City Bank, pursuant
to the Purchase and Repurchase Agreement dated January 1, 1971,
releases and forever discharges the below described property from
the lien of a certain mortgage executed to it by Brent Corporation,
recorded in the Office of the R.M.C. for Greenville County in
Mortgage Book 1246 at Page 15:

ALL that parcel or lot of land being known and
identified as Lot #219, Charter Oak Drive as
shown on a plat of Peppertree Section #2, re-
corded in the Office of the R.M.C. for Green-
ville in Plat Books 4X at Page 3 and 5A at
Page 52.

IN WITNESS WHEREOF, Said corporation has caused this
Release to be executed this 21st day of June, 1973.

THE CITIZENS AND SOUTHERN CORPORATION
as Trustee for Chemical Bank and First
National City Bank, pursuant to the
Purchase and Repurchase Agreement dated
January 1, 1971.

By: Betty Davenport
Betty Davenport, Asst. Secty.

WITNESS:

Margaret B. Robinson
Beatrice F. Marino

STATE OF SOUTH CAROLINA)
CHARLESTON)
COUNTY OF GREENVILLE)

PROBATE

Margaret B. Robinson

PERSONALLY APPEARED before me _____ and made oath
that (s)he saw the within named Citizens and Southern Corporation,
as Trustee for Chemical Bank and First National City Bank, pursuant
to the Purchase and Repurchase Agreement dated January 1, 1971, by
its duly authorized officer, sign, seal, and as the act and deed of
said corporation, deliver the within written mortgage, and that (s)he
with Beatrice F. Marino witnessed the execution thereof.

SWORN TO Before me this

21st day of June, 1973.

Charles C. [Signature] (SEAL)
Notary Public for S. C.

My Commission Expires: 4-3-79

Release Recorded July 24, 1973 at 2:33 P. M., # 2481

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