

REGULATION NO. 22
COMPLIED WITH

VA Form 26-6116 (Home Loan)
Revised August 1967 (Optional)
Section 1-10, Title 38, U.S.C. Acceptable to Federal National Mortgage Association.

FILED
GREENVILLE CO. S. C.

JUL 21 1973

DENNIS S. TANKERSLEY
R.M.C.

MORTGAGE

BOOK 1274 PAGE 523

SOUTH CAROLINA

BOOK 1285 PAGE 340

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE } ss:

WHEREAS: Michael Joseph O'Connell and Linda H. O'Connell

Taylor, South Carolina, hereinafter called the Mortgagor, is indebted to
C. DOUGLAS WILSON & CO.

, a corporation organized and existing under the laws of South Carolina, hereinafter called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Twenty Four Thousand Five Hundred and No/100----- Dollars (\$ 24,500.00), with interest from date at the rate of seven per centum (7 %) per annum until paid, said principal and interest being payable at the office of C. Douglas Wilson & Co. in Greenville, South Carolina, or at such other place as the holder of the note may designate in writing delivered or mailed to the Mortgagor, in monthly installments of One Hundred Sixty Three and 17/100----- Dollars (\$ 163.17), commencing on the first day of July, 1973, and continuing on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of June, 2003.

Now, KNOW ALL MEN, that Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns, the following-described property situated in the county of Greenville State of South Carolina;

All that piece, parcel or lot of land situate in the County of Greenville, State of South Carolina, being known and designated as Lot No. 301, on Plat of Section 6, Sheets One and Two of a Subdivision known as Colonial Hills, as shown on plat prepared by Piedmont Engineers and Architects, dated March 21, 1968 recorded in the RMC Office for Greenville County, in Plat Book W/W, at Pages 12 and 13, reference to said plat being made for a more complete description thereof.

The following items are hereby acknowledged as part of the mortgaged property: Range or Counter Top Unit, Vent Fan

2136

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

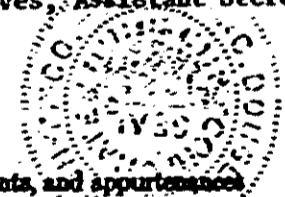
For Mortgage to this Assignment see REM Book 1274 Page 523
JUL 20 1973 ASSIGNMENT

FOR VALUE received, C. DOUGLAS WILSON & CO. hereby assigns, transfers and sets over to COLONIAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF SUFFOLK COUNTY, the within mortgage and the note which the same secures, without recourse.
Dated this 17th day of July, 1973.

In the Presence of:
Frank T. Putnam

C. DOUGLAS WILSON & CO.
BY *Carolyn G. Reeves*
Carolyn G. Reeves, Assistant Secretary

RECORDING FEE
PAID \$ 2.57



Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty and are a portion of the security for the indebtedness herein mentioned;

Assignment Recorded July 20, 1973 at 5:00 P.M., # 2196

ASSIGNMENT FILED
20th DAY OF July 1973
R.E.M. VOL. 1285 PAGE 340
AT 5:00 O'CLOCK P.M. NO. 2196
Dennis S. Tankersley
R.M.C. FOR GREENVILLE COUNTY, S. C.

4328 IV-2