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GREENVILLE CO. S. C.

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BOOK 1284 PAGE 601

DONNIE MORTGAGE  
R.M.C.

STATE OF SOUTH CAROLINA }  
County of Greenville }

TO ALL WHOM THESE PRESENTS MAY CONCERN: we, Charles R. Green and Loretta Green

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION, (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference in the sum of EIGHTEEN THOUSAND and no/100--- DOLLARS (\$ 18,000.00 ), with interest thereon from date at the rate as specified in said note, said principal and interest to be repaid as therein stated, said note provides that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of July 1998, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, about five miles North of Greer, containing 1.2 acres, more or less, and being a part of lot no. Two (2) as shown on plat prepared for C. M. Green by W. N. Willis, Engrs., dated March 25, 1972 and which plat has been recorded in the R. M. C. Office for said County in Deed Book 972, page 206, and having the following courses and distances, to-wit: Beginning at a Nail in County road at the joint front corner of lots nos. 1 and 2 as shown on said plat and running thence with the joint property line of said two lots N.79-30 E.429 feet to an Iron Pin, thence S.28 W.310 feet to a Nail in said road (Iron Pin back on line at 25 feet), thence with said road N.54-42 W.338 feet to the beginning point. This being part of the property which was conveyed to mortgagors herein by C. Manly Green by deed recorded in said office in Deed Book 972, page 205. For a more particular description see the aforesaid plat. Also see the aforesaid plat which was revised April 23, 1973.