STATE OF SOUTH CAROLINA   )
)   RELEASE FROM LIEN OF MORTGAGE

COUNTY OF GREENVILLE   )

FOR VALUE RECEIVED, the undersigned, J. E. Campbell, by the execution of these presents, for himself, his heirs, executors, administrators and assigns does expressly release and discharge property described below from the lien of that certain mortgage instrument executed by Hugh Z. Graham, Jr. , as Trustee in favor of J. E. Campbell the original sum of Eighty Six Thousand Three Hundred Seventy Five Dollars ($86,375.00) which mortgage is recorded in Mortgage Book 1130, at Page 489, RMC Office, Greenville County, S. C.

Said property so released by these presents is described as follows: Those certain two pieces, parcels or lots of land, situate, lying and being near the City of Greenville, South Carolina, County and State aforesaid on the West side of David Street being shown as all of lots 33 and 32 on plat of property of Mountain City Land and Improvement Company, which parcels abut each other and have a total collective frontage on the west side of David Street of 120 feet and a depth on the north side of 180 feet, a rear distance of 120 feet and a depth on the south side of 180 feet. Said two lots of land are more fully described in deed of Hugh Z. Graham, Jr. , as Trustee to T. L. Jackson, et al of record in said RMC Office.

IN WITNESS WHEREOF the undersigned has hereunto set his hand and seal this 10 day of July, 1973.

IN PRESENCE OF:

STATE OF SOUTH CAROLINA   )
)   PROBATE
COUNTY OF GREENVILLE   )

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s), sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 11" day of July, 1973.

Notary Public for South Carolina
My Commission Expires: _____

Release From Lien Of Mortgage Recorded July 12, 1973 at 10:48 A. M., # 1249