

REGISTRATION NO. 22
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FILED
GREENVILLE CO. S. C.

BOOK 1282 PAGE 854



JUN 28 4 11 PM '73

DONNIE S. TANKERSLEY
R.M.C.
MORTGAGE

First Mortgage on Real Estate

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

TO ALL WHOM THESE PRESENTS MAY CONCERN:

James A. Martin (hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, GREENVILLE, S. C., (hereinafter referred to as Mortgagee) in the sum of Twenty-Two Thousand Five Hundred and no/100----- DOLLARS (\$ 22,500.00), with interest thereon at the rate of ---eight---(8%) per cent per annum as evidenced by the Mortgagor's note of even date herewith payable as therein stated, or as hereafter modified by mutual agreement, in writing, the final maturity of which is fifteen years after the date hereof, unless extended by mutual consent, the terms of said note and any agreement modifying it are incorporated herein by reference; and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced or readvanced to or for the Mortgagor's account, including advances made by the Mortgagee on other or no security:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

"All that certain piece, parcel or lot of land, with all improvements thereon, ~~situate, lying and being in the State of South Carolina, County of Greenville, lying on the southern side of U. S. Highway 29, and being shown and designated as Unit No. C-7 of Gallery Centre, Horizontal Property Regime, as is more fully described in the Declaration of Condominium dated March 12, 1973, and recorded in the R.M.C. Office for Greenville County in Deed Book 969, pages 503 through 558, inclusive, as amended by Amendment to Declaration of Condominium dated May 21, 1973, and recorded in the R.M.C. Office for Greenville County in Deed Book 975, pages 565 and 566, and survey and site and floor plan recorded in the R.M.C. Office for Greenville County in Plat Book SSS, pages 636 through 639, inclusive.~~

This is the identical unit conveyed to the mortgagor herein by deed from R. Corporation of even date herewith to be recorded herewith in the R.M.C. Office for Greenville County.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.