

FILED GREENVILLE CO. S.C.

JUN 25 4 14 PM '73

DONNIE S. TANKERSLEY R.M.C.

REGULATION NO. 22 COMPLIED WITH

MORTGAGE

STATE OF SOUTH CAROLINA, } ss: COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN: Charles P. Brown, Malcolm R. Greene and Curtis B. Hollifield, Jr., of Greenville, South Carolina, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto R. Corporation, hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Four Thousand Eight Hundred and no/100 Dollars (\$ 4,800.00 ), with interest from date at the rate of eight per centum ( 8 %) per annum until paid, said principal and interest being payable at the office of R. Corporation, or at such other place as the holder of the note may designate in writing, in monthly installments of One Hundred Seventeen and 19/100 Dollars (\$ 117.19 ), commencing on the 1st day of July, 1973 and on the 1st day of each month thereafter until the principal and interest are fully paid.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of Greenville, State of South Carolina:

All that certain piece, parcel or lot of land, with all improvements thereon, situate, lying and being in the County and State aforesaid, lying on the southern side of U. S. Highway 29, and being shown and designated as Unit No. B-1 of Gallery Centre, Horizontal Property Regime, as is more fully described in the Declaration of Condominium dated March 12, 1973, and recorded in the R.M.C. Office for Greenville County in Deed Book 969, pages 503 through 558, inclusive, as amended by Amendment to Declaration of Condominium dated May 21, 1973, and recorded in the R.M.C. Office for Greenville County in Deed Book 975, pages 565 and 566, and survey and site and floor plan recorded in the R.M.C. Office for Greenville County in Plat Book SSS, pages 636 through 939 inclusive.

This is the identical unit conveyed to the mortgagors herein by deed from R. Corporation of even date herewith to be recorded herewith in the R.M.C. Office for Greenville County.

This is a second mortgage and junior in lien to that certain first mortgage of the mortgagors herein to Security Federal Savings & Loan Association of even date herewith to be recorded herewith in the R.M.C. Office for Greenville County.

Together with all and singular the rights, members hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.