

RECORDING FEE
PAID \$ 1.00

BOOK 1276 PAGE 831

*Look
Grant
Summary*

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FILED
GREENVILLE CO. S. C.
MORTGAGE RELEASE
JUL 6 5 03 PM '73

FOR VALUE received, Fountain Inn Federal Savings and Loan Association, by its duly authorized officer, Stanley L. Johnson, President, does hereby release and forever discharge the property hereinafter described from the lien of its certain mortgage dated August 10, 1972, in the original amount of One Hundred Four Thousand and 00/100 (\$104,000.00) Dollars, recorded in the R.M.C. Office for Greenville County in Mortgage Book 1244, Page 641, provided, however, that as to the remainder of the property described in said mortgage, the lien shall remain in effect. The property to be released is described as follows:

ALL that certain lot of land lying in or near the Town of Mauldin, County of Greenville, State of South Carolina, and shown as Lot 91 on a Plat of Holly Springs Subdivision, Section No. 2, which Plat is recorded in the R.M.C. Office for Greenville County in Plat Book 4-R, Page 54, to which Plat reference is hereby made for a more particular description.

WITNESS the hand and seal of said Corporation this
2nd day of July, 1973.

In the Presence of:

FOUNTAIN INN FEDERAL SAVINGS AND
LOAN ASSOCIATION

[Signature]
[Signature]

BY: *[Signature]* (SEAL)
Stanley L. Johnson, President

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

PERSONALLY appeared before me, Shelby W. Boling, and made oath that she saw the within named, Fountain Inn Federal Savings and Loan Association, by its duly authorized officer, Stanley L. Johnson, President, sign, seal and as the act and deed of said Corporation deliver the within written instrument and that she with C. Thomas Cofield, III., witnessed the execution thereof.

SWORN to before me this
2nd day of July, 1973.

[Signature]

[Signature] (SEAL)
Notary Public for South Carolina
My Commission Expires: 12/15/79

Mortgage Release Recorded July 6, 1973 at 5:03 P. M., # 643