

5:00 P.M.

BOOK 1277 PAGE 841

REGULATION NO. 22
COMPLIED WITH

VA Form 26-6336 (Home Loan)
Section 1210, Title 38, U.S.C. Acceptable to Federal National Mortgage Association.

SOUTH CAROLINA

BOOK 1276 PAGE 613

MORTGAGE

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE } ss:

WHEREAS: Fred L. Timms and Pauline P. Timms

Mauldin, South Carolina, hereinafter called the Mortgagor, is indebted to
C. DOUGLAS WILSON & CO.,

a corporation organized and existing under the laws of South Carolina, hereinafter called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Twenty-Five Thousand Three Hundred and No/100-----Dollars (\$ 25,300.00), with interest from date at the rate of seven per centum (7 %) per annum until paid, said principal and interest being payable at the office of C. DOUGLAS WILSON & CO. in Greenville, South Carolina, or at such other place as the holder of the note may designate in writing delivered or mailed to the Mortgagor, in monthly installments of One Hundred Sixty-Eight and 50/100 -----Dollars (\$ 168.50), commencing on the first day of July, 19 73, and continuing on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of June, 2003.

Now, KNOW ALL MEN, that Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagee in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns, the following-described property situated in the county of Greenville State of South Carolina; in the Town of Mauldin, being known and designated as Lot 76, on Plat of Parkwood Subdivision, Sections I and II, plat of which is recorded in the REC Office for Greenville County, S. C. in Plat Book 4-R, at Page 42.

The following items are hereby acknowledged as part of the mortgaged property: Range or Counter Top Unit, Dishwasher, Wall to Wall Carpeting, Vent Fan, Disposal and Patio.

EDWARD R. HALLER, REC.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

35660

RECORDING FEE
PAID \$ 254

ASSIGNMENT

For Mortgage to this Assignment see REC Book 1277 Page 841

FOR VALUE RECEIVED, C. DOUGLAS WILSON & CO., hereby assigns, transfers, and sets over to FEDERAL NATIONAL MORTGAGE ASSOCIATION, the within mortgage and the note which the same secures, dated this 11 day of June, 1973.

IN THE PRESENCE OF:

Edward R. Haller
Pauline P. Timms

C. DOUGLAS WILSON & CO.

Assignment Recorded June 11, 1973 at 9:27 A. M., # 35660 JUN 11 1973

EDWARD R. HALLER, REC.

OFFICE OF THE CLERK OF COURTS
GREENVILLE, S. C.
JUN 11 9 27 AM 1973
DONOR S. F. HALLER, REC.

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty and are a portion of the security for the indebtedness herein mentioned;