

RECORDING FEE  
PAID \$ 1.00

BOOK 1276 PAGE 324

FILED  
GREENVILLE CO. S. C.

MAY 10 10 50 AM '73

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RELEASE

The undersigned does hereby release the property described below from the lien of its mortgage from <sup>James R. Mann &</sup> Virginia B. Mann in the original amount of \$17,000.00 and recorded in the R. M. C. Office for Greenville County in Mortgage Book 1128 at Page 351.

Lot 32, Sitka Avenue, Parkview Subdivision, as shown on plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book M at Page 49.

WITNESS our hands and seals this 10<sup>th</sup> day of May, 1973.

WITNESSES:

FIRST PIEDMONT BANK & TRUST COMPANY

Madys L. Talmer  
Susan W. Huffman

BY: D. O. P.  
Executive Vice President

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

PERSONALLY appeared before me the undersigned witness who made oath that (s)he saw the within named First Piedmont Bank & Trust Company, by its duly authorized officer, sign, seal, and as his act and deed deliver the within Release and that (s)he with the other witness subscribed above witnessed the execution thereof.

Madys L. Talmer

SWORN to before me this 10<sup>th</sup>  
day of May, 1973.

Susan W. Huffman (L.S.)  
Notary Public for South Carolina

My commission expires: 9/21/82

Release Recorded May 10, 1973 at 10:50 A. M., # 32189