

NO. 22 FILED
GREENVILLE CO. S. C.

BOOK 1263 PAGE 59

VA Form 16-6118 (Rev. 12-25-65)
Revised August 1963. Use Optional
Section 1810, Title 38 U.S.C. Acceptable
to Federal National Mortgage
Association.

MAR 9 4 32 PM '73

SOUTH CAROLINA

MORTGAGE

BOOK 1275 PAGE 487

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE

WHEREAS: ORLEY A. GRISWOLD

Greenville County, S. C.

of
, hereinafter called the Mortgagor, is indebted to

C. DOUGLAS WILSON & CO., a corporation organized and existing under the laws of South Carolina, hereinafter called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of TWENTY EIGHT THOUSAND Dollars (\$ 28,000.00), with interest from date at the rate of seven per centum (7 %) per annum until paid, said principal and interest being payable at the office of C. Douglas Wilson & Co. in Greenville, S. C., or at such other place as the holder of the note may designate in writing delivered or mailed to the Mortgagor, in monthly installments of One Hundred Eighty-six & 48/100 Dollars (\$ 186.48), commencing on the first day of March, 1973, and continuing on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of February, 2003.

Now, KNOW ALL MEN, that Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns, the following-described property situated in the county of Greenville State of South Carolina;

All that lot of land in the county of Greenville, state of South Carolina, being known and designated as Lot No. 31 on plat of Ethel Chloe Baltz, July, 1968 which plat is not recorded, and also shown on plat of Orley A. Griswold, recorded in plat book 4 Y page 3 of the RMC Office for Greenville County, S. C., said lot having a frontage of 80 feet on the northwest side of Parkins Mill Road, a parallel depth of 150 feet, and a rear width of 80 feet.

27190

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

ASSIGNMENT *XX* MAR 27 1973

For Mortgage to this Assignment see REM Book 1263 Page 59

For Value Received, C. DOUGLAS WILSON & CO. hereby assigns, transfers and sets over to ~~THE~~ PHILADELPHIA SAVING FUND SOCIETY the within Mortgage and the note which the same secures, without recourse.

Dated this 23rd day of March 1973

IN THE PRESENCE OF

Handwritten signatures

C. DOUGLAS WILSON & CO.

By *Handwritten signature*

Caroline C. Reeves
Att.

RECORDING FEE
25th DIV.

FILED
GREENVILLE CO. S. C.

Assignment Recorded March 27, 1973 at 11:36 A. M., # 27190

"The following items are hereby acknowledged as part of the mortgaged property:
Range or counter top unit, Vent Fan, Carpet, and Attic Fan.

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty and are a portion of the security for the indebtedness herein mentioned;

ASSIGNMENT FILED AND RECORDED
27th DAY OF March 1973
R.E.M. VOL. 1275 PAGE 487
AT 11:36 O'CLOCK A.M. NO. 27190
Handwritten signature
R.M.C. FOR GREENVILLE COUNTY, S. C.