| For valuable consideration, Thomas & Hill, Inc., the sole owner and                                                              |
|----------------------------------------------------------------------------------------------------------------------------------|
| holder of the mortgage dated the <u>9th</u> day of <u>November</u> , 19 <u>72</u> , from                                         |
| Marion D. Medlock                                                                                                                |
| to Thomas & Hill, Inc., to secure a loan for Ten Thousand Nine Hundred and no/100                                                |
| (\$10,900.00 ) Dollars and recorded in                                                                                           |
| Book 1256 at Page 461 of the records in the office of the Clerk of Court                                                         |
| for <u>Greenville</u> . County, South Carolina, does hereby transfer, assign,                                                    |
| and set over the same with the Note which it was given to secure, unto                                                           |
| GERMANTOWN SAVINGS BANK, PHILADELPHIA, PENNSYLVANIA                                                                              |
|                                                                                                                                  |
|                                                                                                                                  |
| In witness whereof, Thomas & Hill, Inc., by Wm. E. Wright First Assistant Its Vice President , and Nancy L. Deem , its Secretary |
|                                                                                                                                  |
| has caused its corporate seal to be hereunto affixed.                                                                            |
| This 15th day of January 19 73.                                                                                                  |
| THOMAS & HILL, INC.                                                                                                              |
| WITNESS: First Vice President                                                                                                    |
| Many & Cospore By Dany Secretary                                                                                                 |
| India A. Clayonae                                                                                                                |
| STATE OF WEST VIRGINIA                                                                                                           |
| GOUNTY OF KANAWHA                                                                                                                |
| Personally appeared before me Nancy L. Cooper and made oath                                                                      |
| that he saw the within named WmE. Wright its President                                                                           |
|                                                                                                                                  |
| and Nancy L. Deem its Assistant , sign, seal, ans as the act                                                                     |
| and deed of Thomas & Hill, Inc., deliver the foregoing assignment, and that                                                      |
| deponent with Linda K. Chapman witnessed the execution thereof.                                                                  |
| SWORN to and subscribed before me this                                                                                           |
| Connie & Dawson Harry & Corsport                                                                                                 |
| NOTARY PUBLIC for West Variation                                                                                                 |
| My Commission expires at a September 12. 1979                                                                                    |
| A SONO                                                                                                                           |
| Assignment Recorded January 2h, 1973 at 11:45 A. H., # 20891                                                                     |
|                                                                                                                                  |