WITNESS my hand(s) and scal(s) this	. 4	th	day of	l. May	. 19 73.	
Signed, sealed, and delivered in presence of:	,	Chrier	entro-	7		
11000	,	CLARENCE LEE FERGUSON, JR.				
John Illan				***********	[SEAL]	
Man B. Raid	•		****	*************	[SEAL]	
		· /			•	
CTATE OF GOVERN CARDON		 			[SEAL]	
STATE OF SOUTH CAROLINA,		•			•	
COUNTY OF GREENVILLE						
Personally appeared before me	Joan B.					
and made onth that he saw the within-named sign, seal, and as his	Cla	arence Lee	Ferguson	, Jr.	,	
with John Pr. Mann	***	or what deed (ienvered the	within deed witnessed t	, and that deponent, he execution thereof.	
·			Λ	0.0	and antion thereoft.	
•			1/000	5 B. H	ži d	
Sworn to and subscribed before me this	4th		71.	11.	***************************************	
- Villa		7	, ddy bf	May	10 73.	
		\J <u>(</u>	In 6	Notary 5	ublic for South Chrolling.	
					ante AT Soura Caragna	
		My Commissi	on Expires	5/19	9/79-11/1-10	
STATE OF GOVERNMENT OF THE STATE OF THE STAT					M. G.	
STATE OF SOUTH CAROLINA,		DESIL	CHARROST C	\T 70	A inches	
COUNTY OF GREENVILLE		RENUNCIATION OF DOWER				
I, John P. Mann for South Carolina do haraby contifu unto all	t			, a No	otary Public in and	
for South Carolina, do hereby certify unto all w	nom it may the wife	concern that of the withi	t Mrs. Elj	zabeth An	n M. Ferguson	
Clarence Lee Ferguson, Jr.	J: J A1.		• •	and, upon h	peing privately and	
separately examined by me, did declare that sl fear of any person or persons, whomsoever, homas & Hill. Inc.	ne does iree renounce, r	ly, voluntari clease, and	ly, and with	out any con	ipulsion, dread, or	
homas & Hill, Inc.			lotovel lend	darsu muto	its successors and	
assigns, all her interest and estate, and also all premises within mentioned and released.	ner right, ti	tle, and clair	n of dower o	f, in, or to a	ll and singular the	
	ا م	In it the	A 1	n b		
6 1		ELIZABE	TH ANN M.	FERGUSON	((SEAL)	
Given under my hand and seal, this	ith	May	of May		19 73	
		V Ofu	6.	Mai		
Danas I I II -		Anne 1 - 1		Notary Pusi 5/19/		
Recorded May 7, 1973 at	9:55 ⁷ A	M., #3.	1549	5/19/	13 14 10 10	
					A STATE OF THE STA	