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## State of South Carolina

GREENVILLE COUNTY OF...

MORTGAGE OF REAL ESTATE

To All Whom These Presents May Concern:

FRANKLIN H. TALLEY

(hereinafter referred to as Mortgagor) (SEND(S) GREETINGS:

WHEREAS, the Mortgagor is well and truly indebted unto FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, SOUTH CAROLINA Chereinafter referred to as Mortgagee) in the full and just sum of

THIRTY TWO THOUSAND NINE HUNDRED FIFTY and no/100---- (5

conditions), said note to be repaid with interest as the rate or rates therein specified in installments of ... Two. Hundred Forty

One and 79/100----(\$ 241.79 ) Dollars each on the first day of each of interest, in advance, tatif the principal sum with interest has been paid in full, such payments to be applied first to the payment of interest, computed monthly on unpaid principal balances, and then to the payment of principal with the last payment, if not sooner paid, to be due and payable .....30 years after date; and

WHEREAS, said note further provides that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty days, or if there shall be any failure to comply with and abide by any By-Laws or the Charter become immediately due and payable, and said holder shall have the right to institute any proceedings upon said note and any collaterals given to secure same, for the purpose of collecting said principal due, and interest, with costs and expenses for proceedings; and

WHEREAS, the Mortgagor may hereafter become indebted to the Mortgagoe for such further sums as may be advanced to the Mortgagor's account for the payment of taxes, insurance premiums, repairs, or for any other purpoce;

NOW. KNOW ALL MEN. That the Mortgagor, in consideration of said debt and to secure the payment thereof and any further sums which may be advanced by the Mortgagor's account, and also in consideration of the sum of Three Dollars is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns, the following described real estate:

All that certain piece, parcel, or lot of land, with all improvements thereon, or hereafter to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in the Town of Mauldin, on the Northern side of Sunset Drive, being shown and designated as Lot No. 18 on Map 2 SUNSET HEIGHTS, made by C. O. Riddle, dated September 17, 1953, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northern side of Sunset Drive, joint front corner of Lots Nos. 17 and 18 and running thence with the joint line of said lots, N. 27-25 W., 200 feet to an iron pin; thence N. 62-35 E., 100 feet to an iron pin at the corner of Lot No. 19; thence with the joint line of Lots Nos. 18 and 19, S. 27-25 E., 200 feet to an iron pin on the Northern side of Sunset Drive; thence with the Northern side of said Drive, S. 62-35 W., 100 feet to the point and place of beginning.