

AFFIDAVIT
FILED *R.M.*

BOOK 1272 PAGE 843

MORTGAGE OF REAL ESTATE, C.
GREENVILLE

R.M.
State of South Carolina
COUNTY OF GREENVILLE

FILED
APR 17 2 05 PM '73
DONNIE S. TANKERSLEY
R.H.C.

To All Whom These Presents May Concern:

I, Hazel T. Campbell

SEND GREETING:

WHEREAS, I the said Hazel T. Campbell

in and by my certain promissory note in writing of even date with these Presents, am well and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of Fourteen Thousand Seven Hundred and No/100 (\$ 14,700.00) Dollars, with interest from the date hereof at the rate of eight per cent (8 %) per annum, unpaid interest to bear interest at the same rate, to be repaid in installments of One Hundred Forty and 49/100

(\$ 140.49) Dollars

due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That I the said Hazel T. Campbell, in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to me the said mortgagor, in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Chick

Springs Township, School District 85, and shown and designated as Lot No. 67 on a plat of Burgiss Hills, prepared by Piedmont Engineering Service and recorded in the R. M. C. Office for Greenville County, S. C. in Plat Book "y" at pages 96 and 97, and having the following courses and distances, to wit:

Located on the Eastern side of Mount Vernon Road at the junction thereof with Chestnut Drive, beginning at the joint front corner of Lots Nos. 66 and 67 on the Northeast side of Chestnut Avenue and running thence with the said Avenue, S. 73-43 E. 125 feet to the beginning of the curve into Mount Vernon Road; thence with the said road on Chord of N. 52-0 E. 29.2 feet to the end of said curve on Mount Vernon Road; thence with the said road, N. 2-16 W. 70 feet to an angle in the said line; thence N. 13-39 E. 65 feet to the corner of Lot No. 68; thence as dividing Lots Nos. 67 and 68 N. 81-10 W. 116.2 feet to the joint corner of Lots Nos. 66, 67 and 68; thence as dividing lots Nos. 67 and 68, S. 16-17 W. 145 feet to the beginning corner; bounded on the Northeast by Lot No. 68, easterly by Mount Vernon, rd., Southwest by Chestnut Avenue and Northwest by Lot No. 66.

This being the same property conveyed to Arnold T. Campbell and Hazel T. Campbell by deed of Burgiss Hills, Inc. dated August 27, 1958, said deed being of record in the R. M. C. Office for Greenville County, S. C. in Deed Book 605 at page 193.

This is the same property conveyed to me by Arnold T. Campbell by deed dated May 1st, 1964 recorded in the R. M. C. Office for Greenville County in Deed Book 748, page 237.