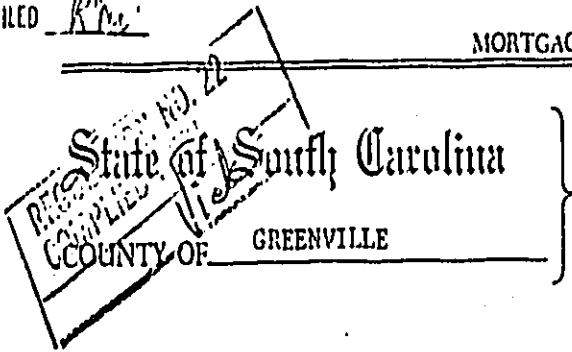


AFFIDAVIT
FILED *R.M.C.*

MORTGAGE OF REAL ESTATE



FILED
GREENVILLE CO. S. C.
APR 5 12 33 PM '73
DONNIE S. TANKERSLEY
R.M.C.

To All Whom These Presents May Concern:

I, Guy R. Patton

SEND GREETING:

WHEREAS, I the said Guy R. Patton

in and by my certain promissory note in writing of even date with these Presents, am well and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of Thirteen Thousand Three Hundred and No/100 - - (\$ 13,300.00) Dollars, with interest from the date hereof at the rate of eight per cent (8 %) per annum, unpaid interest to bear interest at the same rate, to be repaid in installments of One Hundred Eleven and 25/100

- - - - - (\$ 111.25) Dollars due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That I the said Guy R. Patton, in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to me the said mortgagor, in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, City of Greer, shown and designated as Lot Number THREE (3) on plat recorded in the R. M. C. Office for Greenville County in Plat Book "WW" page 122. Said lot fronts on the northerly side of Hammond Street 80 feet, has a depth of 180.2 feet on the easterly side, a depth of 182.8 feet on the westerly side and is 88.5 feet across the rear. Reference is hereby made to said plat for a more complete description as to metes and bounds.

This is the same conveyed to Ralph D. Forrester by James R. Hudson by deed recorded in deed book 965 page 400, Greenville County R. M. C. Office.

This is the same conveyed to me by Ralph D. Forrester by deed dated April 3, 1973, to be recorded in the R. M. C. Office for Greenville County.