

State of South Carolina
County of GREENVILLE
ANDERSON

FILED
GREENVILLE CO. S. C.

APR 27 3 04 PM '73

JOHN S. TANKERSLEY
R.H.C.

MORTGAGE OF REAL ESTATE

WHEREAS: KENNETH H. TINSLEY AND EDITH B. TINSLEY
OF Greenville County, S. C. , hereinafter

called the mortgagor(s) is indebted to Cameron-Brown Company, a corporation organized and existing under the laws of the State of North Carolina, hereinafter called mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of TWENTY-NINE THOUSAND FIVE HUNDRED FIVE AND NO/100THS ----- (\$29,505.00) Dollars, together with add-on interest at the rate of six (6%) per cent per annum, until paid in full, said principal and interest being payable at the office of Cameron-Brown Company in Raleigh, North Carolina, or at such place as the holder of the note may designate in writing delivered or mailed to the mortgagor(s), in monthly installments of ~~Three Hundred Ninety-three~~ and ~~40/100ths~~ (\$ 393.40) Dollars, commencing on the fifteenth day of April , 19 73 , and continuing on the fifteenth day of each month thereafter for 119 months, with a final payment of (\$ 393.40) until the principal and interest are fully paid, provided, however, that if not sooner paid the entire indebtedness shall be due and payable on the fifteenth day of March , 19 83; the mortgagor(s) shall have the right to prepay or anticipate payment of this debt in whole or in part at anytime, in amounts not less than the aforesaid monthly installments, and shall receive a rebate for any charged-but-uncrned interest, computed in accordance with the Standard Rule of 78.

NOW, BE IT KNOWN TO ALL, that the mortgagor(s), in consideration of the aforesaid debt and sum of money, and for the purpose of securing the payment thereto to the mortgagee, and also in consideration of the further sum of Three Dollars, paid to the mortgagor(s) by the mortgagee, receipt of which is hereby acknowledged at and before the sealing and delivery of these presents, has granted, bargained, sold, assigned, and released, and by these presents do grant, bargain, sell, assign and release unto the mortgagee, its successors or assigns, the following described property, to-wit:

ALL those pieces, parcels or lots of land situate, lying and being in Anderson County, State of South Carolina, located on Hartwell Lake, being known and designated as Lots Nos. 12 and 13 on plat of the property of John C. Cobb, surveyed June 19, 1962, by John C. Smith, R. L. S., and having according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southwestern side of a county road at the front corner of Lots Nos. 13 and 14 and running thence with the line of Lot No. 14 S. 22-04 W. 150 feet to the Government Take Line; thence with the Government Take Line N. 67-56 W. 120 feet to an iron pin; thence continuing with said Government Take Line S. 37-32 W. 35 feet to an iron pin at the joint rear corner of Lots Nos. 11 and 12; thence with the line of Lot No. 11 N. 26-24 W. 175.7 feet to an iron pin on a county road; thence with said county road N. 32-28 E. 60 feet to an iron pin; thence continuing with said county road S. 67-56 E. 257.1 feet to the point of beginning.

This mortgage is second and junior in lien to that certain mortgage in favor of Peoples National Bank, in the original amount of \$6,700.00 recorded in the Office of the Clerk of Court for Anderson County in REM Volume 571 at page 859.

ALSO: ALL that certain piece, parcel or lot of land in Anderson County, State of South Carolina, located on Hartwell Lake, being known and designated as a portion of Lot No. 10 and Lot No. 11 as shown by plat of property of K. A. Tinsley, prepared by Perry B. Wilson, dated January 28, 1969, and having according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southeastern side of a county road at the joint front corner of Lot No. 62 and running thence with the line of Lot No. 62 S. 62-27 E. 146.3 feet to an iron pin on the Government Take Line; thence with the Government Take Line N. 36-58 E. 80.1 feet to an iron pin; thence with a new line through Lots Nos. 10 and 11 N. 36-47 W. 162.6 feet to an iron pin on county road; thence with the edge of said county road S. 32-28 W. 150 feet to the beginning corner.

Being a portion of the same property conveyed to Kenneth A. Tinsley by deed recorded in the Office of the Clerk of Court for Anderson County in Deed Volume 15-D at page 673 and Deed Volume 15-Z at page 578 LESS a portion of Lot No. 10 conveyed to J. W. Moon by deed recorded in Deed Volume 15-Z at page 564.

(Continued on reverse side)