

ALSO:

ALL those pieces, parcels, or tracts of land in the County of Greenville, State of South Carolina, between Bramlett Drive and Oneal Road, (S.C. Highway 101), approximately ten miles North of Greer, South Carolina, and being designated as Tract No. 2 on a plat for Blue Ridge Rural Water Company, Inc., (Pax Mountain Site) prepared by Fred J. Hager, R.L.S., dated March 30, 1972, and having according to said plat the following metes and bounds to-wit:

BEGINNING at an old iron pin on the right of way of Oneal Road and running thence N. 47-02 W. 164.8 feet to an iron pin; thence S. 64-36 E. 148.9 feet to an iron pin on the right of way of Oneal Road; thence along said right of way S. 15-57 W. 50 feet to the point of beginning.

ALSO:

ALL that piece, parcel, or lot of land in Greenville County, South Carolina, on State Road, No. S-21-173 containing 10.000 square feet or .23 acres according to a plat prepared by Fred J. Hager, R. L.S. on April 13, 1972, called Butler Tank Site and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the right of way of State Road, No. S-21-173, said iron pin being 25 feet N. 15-00 W. from the center line of said State Road, which said point is 1,096 feet from the center line intersection of Dogwood Blvd., and running thence N. 15-00 W. 100 feet to an iron pin; thence N. 75-00 E. 100 feet to an iron pin; thence S. 15-00 E. 100 feet to an iron pin on the right of way of said State Road; thence along said right of way, S. 75-00 W. 100 feet to the point of beginning.

(See attached sheet for continuation of descriptions)

together with all rights, interests, easements, hereditaments and appurtenances thereunto belonging, the rents, issues, and profits thereof and revenues and income therefrom, all improvements and personal property now or later attached thereto or reasonably necessary to the use thereof, including, but not limited to, ranges, refrigerators, or carpeting purchased or financed in whole or in part with loan funds, all water, water rights, and water stock pertaining thereto, and all payments at any time owing to Borrower by virtue of any sale, lease, transfer, conveyance, or condemnation of any part thereof or interest therein—all of which are herein called "the property";

TO HAVE AND TO HOLD the property unto the Government and its assigns forever.

BORROWER for himself, his heirs, executors, administrators, successors and assigns WARRENTS THE TITLE to the property to the Government against all lawful claims and demands whatsoever except any liens, encumbrances, easements, reservations, or conveyances specified hereinabove, and COVENANTS AND AGREES as follows:

(1) To pay promptly due any indebtedness to the Government hereby secured and to indemnify and save harmless the Government against any loss under its insurance of payment of the note by reason of any default by Borrower. At all times when the note is held by an insured lender, Borrower shall continue to make payments on the note to the Government, as collection agent for the holder.

(2) To pay the Government such fees and other charges as may now or hereafter be required by regulations of the Farmers Home Administration.

(3) At all times when the note is held by an insured lender, any amount due and unpaid under the terms of the note, less the amount of any annual charge, may be paid by the Government to the holder of the note as provided in the insurance endorsement for the account of Borrower. Any amount due and unpaid under the terms of the note, whether it is held by the Government or by an insured lender, may be credited by the Government on the note, and thereupon shall constitute an advance by the Government for the account of Borrower. Any advance by the Government as described in this paragraph shall bear interest at the note rate from the date on which the amount of the advance was due to the date of payment to the Government.