

AFFIDAVIT
FILED *Rmc*

BOOK 1289 PAGE 23

MORTGAGE FILED
GREENVILLE CO. S. C.

MAR 6 12 27 PM '73

COMPLETED WITH FILE

STATE OF SOUTH CAROLINA
County of Greenville }

DONNIE S. TANKERSLEY

TO ALL WHOM THESE PRESENTS MAY CONCERN: Zion Hill Baptist Church, a duly and legally organized and existing association of Greenville County, S. C. by its trustees Jerry I. Skelton, Thomas M. Vickery, Jack T. Cordell, James D. Cordell, Ben Garland and ~~(hereinafter referred to as Mortgagee)~~ SENDS GREETING Leonard Allen (hereinafter referred to as Mortgagor) SEND GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION, (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference in the sum of FIFTY-THREE THOUSAND and no/100--- DOLLARS (\$ 53,000.00), with interest thereon from date at the rate as specified in said note, said principal and interest to be repaid as therein stated, said note provides that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of March 1973 ; and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. Four (4) on plat of property of W. B. McBrayer, recorded in the R. M. C. Office for said County in Plat Book J, page 37, and having according to said plat the following courses and distances, to-wit: Beginning at a point on the Southern side of Anderson Road, which point is 420 feet West of the intersection of Anderson Road and Washington Avenue, the joint front corner of Lots Nos. 3 and 4 and running thence with the joint line of said lots S.51-53 E.397.3 feet to an iron pin; thence S.38-04 W.200 feet to an iron pin, the joint rear corner of lots nos. 4 and 5; thence with the joint line of said lots N.51-53 W.397.3 feet to an iron pin on the Southern side of Anderson Road; thence with the Southern side of said road N.38-04 E.200 feet to an iron pin, the point of beginning. The Eastern one-half of the above described lot was conveyed to Jack T. Cordell et al, as Trustees of Zion Hill Baptist Church by Coy Gordon by deed recorded in said office in Deed Book 912, page 603. The Western one-half of the above described lot was conveyed to Jerry I. Skelton et al as Trustees of Zion Hill Baptist Church by Frank P. McGowan, Jr. as Master in Equity for Greenville County by deed to be recorded forthwith in said office. For a more particular description see the aforesaid plat.

This mortgage deed is executed by and on behalf of the Zion Hill Baptist Church, by the said named trustees, its execution is intended, and shall be construed as the act and deed of said Zion Hill Baptist Church, and of said trustees, in their representative capacity as such, for and on behalf of said Zion Hill Baptist Church.

This instrument, as well as the said note mentioned is executed by virtue of a resolution passed by the said Zion Hill Baptist Church at a conference duly held on the 5th day of November, 1972, which resolution is of record upon the minutes of said church.