

FILED  
GREENVILLE, CO. S. C.

BOOK 1268 PAGE 585

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

MAY 2 2 03 PM '73

MORTGAGE OF REAL ESTATE

BONNIE S. TANKERSLEY  
R.M.C.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

REGULATION NO. 22  
COMPLIED WITH  
WHEREAS

JIMMY J. LINDSEY

(hereinafter referred to as Mortgagor) is well and truly indebted unto THE FIRST PIEDMONT BANK & TRUST

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of

FOUR THOUSAND SEVEN HUNDRED FIFTY AND NO/100----- Dollars (\$ 4,750.00 ) due and payable

NINETY DAYS FROM DATE

with interest thereon from date at the rate of eight per centum per annum, to be paid: at maturity

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of GREENVILLE, being known and designated as Lot No. 78 on a plat of Kennedy Park Subdivision prepared by Piedmont Engineers and Architects and recorded in Plat Book JJJ at Page 179 in the RMC Office for Greenville County and having such metes and bounds as appear by reference to such plat, said lot measures 75 feet in width and 133 feet deep.

This mortgage is 2nd and junior in lien to that mortgage held by Anderson Federal Savings and Loan Association.

Together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

FOR SATISFACTION TO THIS MORTGAGE SEE  
SATISFACTION BOOK 15 PAGE 761

SATISFIED AND CANCELLED OF RECORD  
2 DAY OF May 1973  
Bonnie S. Tankersley  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 4:43 O'CLOCK P. M. NO. 31162