

68-10-3081

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AFFIDAVIT OF SUBSCRIBING WITNESS  
(Probate)

STATE OF SOUTH CAROLINA  
COUNTY OF Greenville

BOOK 1266 PAGE 26

Personally appeared before me the undersigned witness who, being duly sworn, says that he (she) saw the within named mortgagor(s) sign, seal and as his (her) (their) act and deed, deliver the foregoing mortgage for the purposes therein mentioned, and that he (she) with the other witness, witnessed the execution thereof.  
with Linda M. Poole

Sworn to before me this 2nd day of

February 1973

William H. Nelson (L.S.)  
Notary Public for South Carolina

My commission expires 10/15/79

J. W. Chapman  
Subscribing Witness  
J. W. Chapman

RENUNCIATION OF DOWER

STATE OF SOUTH CAROLINA  
COUNTY OF Greenville

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned, wife of the within named mortgagor did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whatsoever, renounce, release and forever relinquish unto CLT. Financial Services, Inc., its successors and assigns, all her interest and estate, and also her Right and Claim of Dower of, in and to all and singular the real estate within mentioned and released.

Given under my Hand and Seal this 2nd day of

February AD. 1973

William H. Nelson (L.S.)  
Notary Public for South Carolina

My commission expires 10/15/79

Mrs. Angelina S. Neely  
Mortgagor's Wife  
Mrs. Angelina S. Neely

14,880.00  
 $\frac{1}{2}$  Lot 78, Beechwood Ave,  
Eastover.  
Satisfaction (When Paid in Full)

Paid and fully satisfied this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

CLT. FINANCIAL SERVICES, INC.

By \_\_\_\_\_  
(Attorney in Fact)

Witness \_\_\_\_\_

Recorded February 5, 1973 at 11:15 A. M., # 21892

FEB 5 1973

21892

Filed for record in the Office of  
the D. M. C. for Greenville  
County, S. C., A1815, of Book  
A. M. February 5, 1973  
and recorded in Real Estate  
Mortgage Book 1266  
at Page 25