

MORTGAGE OF REAL ESTATE

REGULATION NO. 22  
COMPLIED WITH  
1/23/73

State of South Carolina

FILED  
GREENVILLE CO. S. C.

JAN 23 11 29 AM '73

COUNTY OF GREENVILLE AND SPARTANBURG

BONNIE S. TANKERSLEY  
R.H.C.

To All Whom These Presents May Concern:

We, Willard M. Free and Billie S. Free

SEND GREETING

WHEREAS, we the said Willard M. Free and Billie S. Free

in and by our certain promissory note in writing of even date with these Presents, are well and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of

Forty Thousand and No/100 - - - - (\$ 40,000.00 ) Dollars,

with interest from the date hereof at the rate of seven 1/2 per cent ( 7 1/2 %) per annum, unpaid interest to bear interest at the same rate, to be repaid in installments of

Three Hundred Twenty Two and 24/100 - - - - (\$ 322.24 ) Dollars due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That we the said Willard M. Free and Billie S. Free, in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to us the said mortgagor, in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, on the west side of Blue Ridge Drive in the City of Greer being shown and designated as all of lot number Twenty (20) on plat of Burgiss Hills, according to survey and plat by Piedmont Eng. Service, dated January 1, 1951 and recorded in plat book "V" pages 96 and 97, Greenville County R. M. C. Office and having the following courses and distances, to wit:

Beginning at an iron pin on the west side of Blue Ridge Drive and corner of lots 19 and 20 and running along the line of said lots N. 58-53 W., 195.3 feet to an iron pin on line of lot No. 18; thence N. 30-44 E. 57 feet and N. 33-34 E., 42.9 feet to corner of lot No. 21; thence along line of lot No. 21, S. 59-05 E., 194.2 feet to west side of Blue Ridge Drive; thence along Blue Ridge Drive S. 30-55 W., 100 feet to the beginning corner.

Also all that certain piece, parcel or lot of land with all improvements thereon being in the State and County of Spartanburg, Beech Springs Township, and being particularly described as Lot No. 195 on Plat No. 2 of a series of three plates of Pacific Mills property at Lyman, S. C. mde by Gooch and Taylors, Engineers, all dated May 24, 1954 and recorded in Plat Book No. 31, pages 1 through 9, in the R. M. C. Office for Spartanburg County.

This is the same property conveyed to the us by Gilbert L. Lambert by deed dated July 24, 1954 and recorded in the R. M. C. Office for Spartanburg County.