ALCON MIC	100	203 AL PROPERT	Y MORTO	AGE .	and the second	BOOK 1264 PAGE GEE	31
Frank H. Will Frank H. Will Trene F. Will Rt. 2 Goldani	ionados i	~ ~ ~	MORTGAGES C ADORESS 46 Gr	T		152	
LOAN NOMBER	1/18/-73	1723773	THATCHE	NUMBER OF PAYABITS	DATE DUE EACH MONTH	DATE PIEST PAYMENT DUE	
AMOUNT OF PEST PAYMENT ()	AMOUNT OF OTHER PAYMENTS OF	2/7/78 .	Tour district Mean make	TOTAL OF PAYMEN		MOUNT HUNCES \$ 2614.29	
FINANCE CHARGE \$ 1	045:71	·	ANNUAL PER	CENTAGE RAT	E 14.13 9		

THIS MORTGAGE SECURES. FUTURE ADVANCES - MAXIMUM OUTSTANDING \$20,000

NOW, KNOW ALL MEN, that Marigagor (all, if more than one), to secure payment of a Franciscory Note of even date from Marigagor to C.L.T. Financial Services, Inc. (hereafter "Marigages") in the above Total of Payments and all future and other obligations of Marigagor to Marigages, the Maximum Outstanding at any given time not to exceed sold amount stated above, hereby grants, bargains, sells, and releases to Marigages, its successors and assigns, the following described real estate

parcel or lot of land lying in the State of South Carolina, County of Greenville, Fairview Township, & shown as Lot #3 on a plat by Lewis C. Codsey dated Nov. 1, 1954, and having, according to said plat the following metes and bounds, to-wit: Beginning at an iron pin on line of Lot No. 4, as shown on said plat, siad pin measuring a distance of 20 feet N 38010 W from the center of a County Blacktop Road; running thence with the joint line of said Lotn No. 4 185.9 feet so an iron pin, back joint corner with said Lot No. 4 on line of land of Lilla H. Jones and Essie "ae H. Jones; thence with line of Idlla H. Jones & Essie "ae H. Jones, N 47-15 E 145.7 feet to an iron pin, corner of James Harrison, line; thence with line of said James Harrison, E 12-15 E 24.6 feet to an iron pin; thence S 16-30 E 190 feet to an iron pin in the edge of a County Blacktop Road; thence on the same courses 20 feet to the center of said road; thence with the center of said road, S 51-19 W 57 feet to a point in center of said Road; thence N. 38-10 W 20 feet to an iron pin in the edge of said road, the paint of beginning, and containing, .48 acres, more or less, and being shown and designated on Sheet 560.2 Rlock I, of the County Block Book System, as Lot No. 34.

TO HAVE AND TO HOLD all and singular the real estate described above who said Mortgages, its successors and assigns forever.

If Mortgagor shall fully pay according to its terms the indebtedness hereby secured then this mortgage shall become null and vold.

Mortgagor agrees to pay all lient, taxes, assessments, obligations and any charges whatsoever against the above described real estate and all sums due under any prior encumbrances against said real estate. Mortgagor also agrees to maintain insurance on the above described real estate in such form and amount as may be satisfactory to Mortgagee in Mortgagee's favor and in default thereof Mortgagee may, but is not obligated to, effect said insurance in Mortgagee's own name.

If Mortgages makes an expenditure for any lien, tax, assessment, premium, covenant, prior mortgage or any charge whatsoever in connection with the above described real estate, such expenditure shall be a fien hereunder on the above described real estate, and may be enforced and collected in the same manner as the other debt hereby secured.

Upon any default, all obligations of Mortgagor to Mortgagee shall become due, at the option of Mortgagee, without notice or demand.

Mortgagor agrees in case of foreclosure of this mortgage to pay a reasonable attorney's fee as determined by the court in which suit is filed and any court costs which shall be secured by this mortgage and included in judgment of foreclosure.

This mortgage shall extend, consolidate and renew any existing mortgage held by Mortgagee against Mortgagor on the above described real estate.

In Wilness Whereof, (I-we) have set (my-our) hand(s) and seal(s) the day and year first above written

Signed, Sealed, and Delivered In the presence of

Tachlan

Inne F. Williams

(LS)

Frank H. Williams

#2-1024C (10-71) - SOUTH CAROLINA

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