

FILED  
GREENVILLE CO. S.C.

JAN 22 2 46 PM '73

BOOK 1264 PAGE 251

VA Form 99-4118 (Home Loan)  
Revised August 1963. Use Optional  
Section 110, Title 38 U.S.C. Accord-  
able to Federal National Mortgage  
Association.

DONNIE S. TANKERSLEY  
R.H.C.

SOUTH CAROLINA

REGULATION NO. 22  
COMPLIED WITH  
STATE OF SOUTH CAROLINA,  
COUNTY OF GREENVILLE

# MORTGAGE

WHEREAS: **RAYMOND C. DUNKLEY AND LINDA L. DUNKLEY**

of  
Greenville County, South Carolina, hereinafter called the Mortgagor, is indebted to  
**FIRST PROVIDENT CORPORATION OF SOUTH CAROLINA**

, a corporation organized and existing under the laws of South Carolina, hereinafter called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of **TWELVE THOUSAND AND NO/100** Dollars (\$ 12,000.00 ), with interest from date at the rate of **SEVEN** per centum ( 7 %) per annum until paid, said principal and interest being payable at the office of **First Provident Corporation of South Carolina** in **Florence, South Carolina**, or at such other place as the holder of the note may designate in writing delivered or mailed to the Mortgagor, in monthly installments of **SEVENTY NINE** and **92/100** Dollars (\$ 79.92 ), commencing on the first day of **March**, 19 73, and continuing on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of **February**, 2003.

Now, KNOW ALL MEN, that Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns, the following-described property situated in the county of **Greenville** State of South Carolina;

ALL that piece, parcel or lot of land in the State of South Carolina, County of Greenville, being known and designated as Lot No. 23 on Plat of Albert Taylor property and recorded in the RMC Office for Greenville County in Plat Book BBB at page 29 and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the southeastern side of White Horse Road Extension at the joint front corner of Lots 22 and 23 and running thence along said White Horse Road Extension, N. 70-12 E., 75 feet to an iron pin; thence S. 19-48 E., 201.8 feet to an iron pin at the joint rear corner of Lots 24 and 23 and running thence S. 83-20 W., 76.75 feet to an iron pin; thence along the joint line of Lots 22 and 23, N. 19-48 W., 183.6 feet to an iron pin on White Horse Road Extension, being the point of beginning.

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty and are a portion of the security for the indebtedness herein mentioned;

Mortgage Assigned to Federal National Mortgage  
Assn.  
First Provident Corp. of S.C.  
16th Feb 73  
1275  
20th Feb 19 73 # 23548