

FILED
GREENVILLE CO. S. C.

BOOK 1229 PAGE 31

JAN 16 11 41 AM '73

STATE OF SOUTH CAROLINA)
)
COUNTY OF GREENVILLE)

MORTGAGE RELEASE

FOR VALUE RECEIVED, the undersigned Mortgagee, by its duly authorized officer, does hereby release the property herein-after described from the lien of that certain mortgage executed to it in the amount of Three Hundred Sixty Seven Thousand Seven Hundred and No/100 (\$367,700.00) Dollars, by Prince & Lindsey Real Estate, Inc. Said mortgage being of record in the RMC Office for Greenville County in Mortgage Book 1229 at page 31. The property released hereunder is described as follows:

ALL that piece, parcel or lot of land, situate, lying and being in the State of South Carolina, County of Greenville known and designated as Lot No. 47 on a plat of Idlewild Subdivision recorded in the Greenville County RMC Office in Plat Book 4N at pages 55 and 56 and having such metes and bounds as appear on such plat. Said lot fronts on Parkston Drive a total distance of 77.6 feet.

WITNESS the hand and seal of the undersigned Mortgagee this 10th day of January, 1973.

THE CITIZENS AND SOUTHERN CORPORATION,
(46 Broad Street, Charleston, S. C.),
as Trustee for Chemical Bank and
First National Bank pursuant to the
Purchase and Repurchase Agreement
dated January 9, 1971.

Judy L. Dennis
Witness

Sheel L. Pinkston
Witness

BY: L. A. [Signature] Vice President

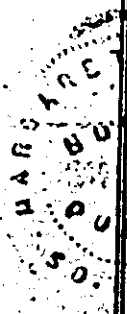
STATE OF SOUTH CAROLINA)
)
COUNTY OF)

PROBATE

PERSONALLY appeared the undersigned witness and made oath that (s)he saw the within named Mortgagee, by its duly authorized officer, sign, seal and as its act and deed deliver the within written Mortgage Release and that (s)he with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this
10th day of January, 1973.
Margaret E. Robinson (SEAL)
Notary Public for South Carolina
My Commission Expires: 4/3/79

Judy L. Dennis



Mortgage Release Recorded January 16, 1973 at 11:41 A. M., # 20047