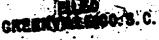
ennes.



| FOR VALUE RECEIVED, the unders | igned Mortgagee, by its duly authorized |
|---|--|
| officer, does hereby release the prop | erty hereinafter described from the lien of |
| that certain mortgage executed to it i | n the amount of <u>Sixty Five Thousand</u> |
| Four Hundred and No/100 | DOLLARS, by Fred Philip Gibson. Said |
| Mortgage being of record in the RMC | Office for Greenville County in Mortgage |
| Book 1238, Page 288. The prope | rty released hereunder is described as follows: |
| ALL that piece, parcel or lot of la of South Carolina, being known a | and in the County of Greenville, State |
| or south Calonnia, being known a | proposed by Environt Associates on |
| , according to plat | prepared by Enwirght Associates on |
| January 17, 1972, for a plat entit | iled "Idelwild," said plat being recorded |
| | S. C. in Plat Book 4-N, Pages 54 and |
| 55. | |
| WITNESS the hand and seal of the | e undersigned Mortgagee this day of |
| January 1973. | |
| | |
| | THE CITIZENS AND SOUTHERN CORPORATION |
| | (46 Broad Street, Charleston, S. C.), as |
| | Trustee for Chemical Bank and First National |
| | Bank pursuant to the dark and Repurchase |
| | Agreement dated, January 1 3971 |
| Witness . | Agreement untary and a surface of the surface of th |
| ··· | Ry: Il d'Arcock Ca 18 |
| Susie Brown. | By |
| Witness | Sign Spirit server Sign |
| *************************************** | 17.10 g |
| • | |
| STATE OF SOUTH CAROLINA | nnon sam |
| COUNTY OF | PROBATE |

PERSONALLY appeared the undersigned witness and made oath that (s)he saw the within named Mortgagee, by its duly authorized officer, sign, seal and as its act and deed, deliver the within written Mortgage Release and that (s)he, with the

other witness subscribed above witnessed the execution thereof.

SWORN to before me this 2-1 My Commission Expires: 4/3/29