

REGULATION NO. 22  
MORTGAGE  
COMPLIED WITH

FILED  
GREENVILLE CO. S. C.

BOOK 1263 PAGE 25

JAN 5 2 35 PM '73

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

MORTGAGE

TO ALL WHOM THESE PRESENTS MAY CONCERN: I, Walter Jones, Jr.,

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto Walter Jones and Annie Mae Jones,

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of

Eight thousand three hundred and no/100-----DOLLARS (\$ 8,300.00 ),  
with <sup>no</sup> interest thereon ~~from date at the rate of~~ ~~per centum per annum~~, said principal ~~and interest~~ to be repaid: In monthly payments of \$100.00, said payments to commence November 1, 1972 and to continue in a like payment the first of each and every month thereafter until paid in full.

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WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 3, Arnold Place Subdivision, prepared by Dalton & Neves, Engineers, dated December, 1944, recorded in the RMC Office of the Greenville County Courthouse in Plat Book 0 at Page 111 and being described, according to said plat, more particularly, to-wit:

BEGINNING At an iron pin 112.3 feet from the northeast corner of Lot 17, said lot being on the south side of Joe Lewis Avenue, and running thence along the rear lines of Lots 17 and 18, N. 61-00 W. 80 feet to an iron pin at the southwest corner of Lot 18 and the southeast corner of Lot 21; thence along the rear line of Lot 21, N. 75-05 W. 41 feet to an iron pin at the northeast corner of Lot 22; thence along the rear line of Lot 22, S. 29-00 W. 40 feet to an iron pin at the southeast corner of Lot 22; thence S. 61-00 E. 120 feet to an iron pin on an 18.5-foot alley; thence along said alley, N. 29-00 E. 50 feet to the point of beginning.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.