

4:30 P.M.
JAN 3 1973

RECORDED
PAID 1.00

BOOK 1262 PAGE 455

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

MORTGAGE RELEASE

FOR VALUE received, Fountain Inn Federal Savings and Loan Association, by its duly authorized officer, Stanley L. Johnson, President, does hereby release and forever discharge the property hereinafter described from the lien of its certain mortgage dated August 10, 1972, in the original amount of One Hundred Four Thousand and 00/100 (\$104,000.00) Dollars, recorded in the R.M.C. Office for Greenville County in Mortgage Book 1244, Page 641, provided; however, that as to the remainder of the property described in said mortgage, the lien shall remain in effect. The property to be released is described as follows:

ALL those two (2) lots of land lying in the State of South Carolina, County of Greenville, in or near the Town of Mauldin, and shown as Lots 78 and 81 on a Plat of Holly Springs Subdivision, Section No. 2, which Plat is recorded in the R.M.C. Office for Greenville County in Plat Book 4-R, Page 54, to which Plat reference is hereby made for a more particular description.

WITNESS the hand and seal of said Corporation this 29th day of December, 1972.

In the Presence of:

FOUNTAIN INN FEDERAL SAVINGS AND
LOAN ASSOCIATION

BY: (SEAL)
Stanley L. Johnson, President

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

PERSONALLY appeared before me, Shelby W. Boling, and made oath that she saw the within named, Fountain Inn Federal Savings and Loan Association, by its duly authorized officer, Stanley L. Johnson, President, sign, seal and as the act and deed of said Corporation, deliver the within written instrument and that she with C. Thomas Cofield, III., witnessed the execution thereof.

SWORN to before me this
29th day of December, 1972.

(SEAL)
Notary Public for South Carolina
My Commission Expires Dec. 15, 1979.
Mortgage Release Recorded January 3, 1973 at 4:30 P.M., # 19040