

RECORDED IN DEED BOOK 790, PAGE 372
GREENVILLE COUNTY, S. C.
JAN 2 11 44 AM '73

MORTGAGE OF REAL ESTATE

BOOK 1262 PAGE 325

State of South Carolina

FILED
GREENVILLE CO. S. C.
DONNIE S. PARKER/CLERK
JAN 2 11 44 AM '73

COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

I, Bettie Mae Dill

SEND GREETING:

WHEREAS, I the said Bettie Mae Dill

in and by my certain promissory note in writing of even date with these Presents, am well

and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of

Five Hundred and no/100 (\$ 500.00) Dollars,

with interest from the date hereof at the rate of eight per cent (8 %) per annum, unpaid interest to

bear interest at the same rate, to be repaid in installments of

Six and 07/100 (\$6.07) Dollars

due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable; and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That I the said Bettie Mae Dill

in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to me the said mortgagor in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Chick Springs Township, situated on the Brushy Creek Road near the Town of Taylors, and being shown and designated as lot number FORTY-THREE (43) according to survey and plat by Piedmont Engineering Service, dated August, 1947, and revised April, 1948, recorded in plat book "S" page 19, R. M. C. Office for Greenville County, and having the following courses and distances, to wit:

BEGINNING on an iron pin on the Brushy Creek Road, and running thence with said road, N. 14-35 W., 70 feet to an iron pin; thence N. 75-25 E., 206.5 feet to an iron pin; thence S. 14-35 E., 70 feet to an iron pin; thence S. 75-25 W., 206.5 feet to the beginning corner.

This is the same property conveyed to Alvin L. Hudson, Jr. by Herman L. Gibbs, et al, by deed recorded in deed book 790, page 372, Greenville County R. M. C. Office.

This is the same property conveyed to my by Alvin L. Hudson, Jr. by deed dated January 13, 1972 and recorded in Deed Book 933, page 647, Greenville County R. M. C. Office.