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GREENVILLE, CO. S. C.  
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GREENVILLE, CO. S. C.

BOOK 1262 PAGE 19

Dec 28

ELIZABETH RIDDLE



FIRST FEDERAL SAVINGS  
AND LOAN ASSOCIATION  
OF GREENVILLE

State of South Carolina

COUNTY OF Greenville

MORTGAGE OF REAL ESTATE

To All Whom These Presents May Concern:

THURMAN O. BAYNE

(hereinafter referred to as Mortgagor) (SEND(S). GREETINGS:

WHEREAS, the Mortgagor is well and truly indebted unto FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, SOUTH-CAROLINA (hereinafter referred to as Mortgagee) in the full and just sum of Ten thousand

and No/100----- (\$ 10,000.00)

Dollars, as evidenced by Mortgagor's promissory note of even date herewith, which note a provision for escalation of interest rate (paragraphs 9 and 10 of this mortgage provides for an escalation of interest rate under certain

conditions), said note to be repaid with interest as the rate or rates therein specified in installments of One Hundred

Eighteen and 71/100----- (\$ 118.71) Dollars each on the first day of each

month hereafter, in advance, until the principal sum with interest has been paid in full, such payments to be applied first to the payment of interest, computed monthly on unpaid principal balances, and then to the payment of principal with the last payment, if not sooner paid, to be due and payable 10 years after date; and

WHEREAS, said note further provides that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty days, or if there shall be any failure to comply with and abide by any By-Laws or the Charter of the Mortgagee, or any stipulations set out in this mortgage, the whole amount due thereunder shall, at the option of the holder thereof, become immediately due and payable, and said holder shall have the right to institute any proceedings upon said note and any collaterals given to secure same, for the purpose of collecting said principal due, and interest, with costs and expenses for proceedings; and

WHEREAS, the Mortgagor may hereafter become indebted to the Mortgagee for such further sums as may be advanced to the Mortgagor's account for the payment of taxes, insurance premiums, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of said debt and to secure the payment thereof and any further sums which may be advanced by the Mortgagee to the Mortgagor's account, and also in consideration of the sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns, the following described real estate:

All that certain piece, parcel, or lot of land, with all improvements thereon, or hereafter to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, near the City of Greenville,

on the Northwesterly side of Maryland Avenue, being known and designated as Lot No. 150, Section 2 on plat of Oak Crest as recorded in the RMC Office for Greenville County in Plat Book GG at Page 130 and 131 and having accordng to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northwesterly side of Maryland Avenue, said point being the joint front corner of Lots 149 and 150, and running thence with the common line of said lots N. 73-31 W. 141.6 feet to an iron pin in line of Lot 148; thence with the line of Lot 148 N. 24-12 E. 79.9 feet to an iron pin, joint corner with Lots 148, 152 and 150; thence N. 72-29 E. 37.3 feet to an iron pin, joint corner of Lots 151, 152 and 150; thence S. 73-31 E. 100 feet to an iron pin on the Northwesterly side of Maryland Avenue; thence with Northwesterly side of Maryland Avenue S. 16-29 W, 100 feet to the point of beginning.

THIS BEING the same property as conveyed to the Mortgagor herein by Deed recorded in the RMC Office for Greenville County in Deed Book 716 at Page 314.