

State of South Carolina,
County of ~~ANDERSON~~ GREENVILLE

MORTGAGE OF REAL ESTATE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, John A. Dunham, -----

----- of the County and State aforesaid, hereinafter, whether one or more, called the Mortgagor, SEND GREETINGS:

WHEREAS, the Mortgagor in and by a certain promissory note, in writing of even date with these presents is well and truly indebted to THE PERPETUAL BUILDING AND LOAN ASSOCIATION OF ANDERSON, of the County and State aforesaid, a body corporate under the laws of the State of South Carolina, in the full and just sum of Twenty Thousand (\$20,000.00)----- Dollars, with interest at the rate of-----7 1/2----- per centum per annum, to be repaid in installments of One Hundred Forty-eight and no/100----- (\$148.00-----) Dollars upon the first day of each and every calendar month hereafter until the full principal sum, with interest has been paid; said monthly payments to be applied first to the payment of interest, computed and paid monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or upon the breach of any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable; said note further providing for a reasonable attorney's fees besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same, while past due, be placed in the hands of an attorney for collection, as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That the said Mortgagor, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said THE PERPETUAL BUILDING AND LOAN ASSOCIATION OF ANDERSON, according to the terms of said note, and also in consideration of the further sum of Three Dollars to the said Mortgagor in hand well and truly paid by the said THE PERPETUAL BUILDING AND LOAN ASSOCIATION OF ANDERSON, at and before the signing of these presents (the receipt whereof is hereby acknowledged), has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the said THE PERPETUAL BUILDING AND LOAN ASSOCIATION OF ANDERSON, the following described property, to-wit:

All that certain piece, parcel, or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 10 of a subdivision known as Heathwilde as shown on a plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book QQ, at Page 139, and having, according to a plat prepared by Campbell & Clarkson, Surveyors, Inc., October 12, 1972, the following metes and bounds, to-wit: BEGINNING at an iron pin on the northern side of Canterbury Road at the corner of Lot No. 9, which pin is 1565 feet, more or less, measuring along Canterbury Road from State Road No. 23106, and running thence along the northern side of Canterbury Road, S. 76-56 W. 137.6 feet to an iron pin; thence continuing along the northern side of Canterbury Road, S. 80-36 W. 89.4 feet to an iron pin at the corner of Lot No. 11; thence along the line of that lot, N. 5-04 W. 355 feet to an iron pin and continuing along the same course 8 feet, more or less, to the center of a branch; thence up the meanders of said branch as the line, the traverse line being S. 87-43 E. 227.2 feet to a point in said branch; thence along the line of Lot No. 9, S. 5-04 E. 9 feet, more or less, to an iron pin and continuing along the same course 300 feet to an iron pin on the northern side of Canterbury Road, the beginning corner; and being the same lot of land conveyed unto John A. Dunham by deed of William R. Wyatt, dated October 19, 1972 of record in the R. M. C. Office for Greenville County, South Carolina, in Deed Book 958, at Page 327.