

RECORDING FEE  
PAID \$ 1.00

FILED  
GREENVILLE CO. S. C.

BOOK 1258 PAGE 80

Nov 21 9 24 AM '72

LEATHERWOOD, WALKER, TODD & MANN

ELIZABETH RIDDLE  
R.M.C.

STATE OF SOUTH CAROLINA )  
COUNTY OF GREENVILLE )

RELEASE OF LIEN

FOR VALUE RECEIVED, the undersigned, First Federal Savings and Loan Association of Greenville, South Carolina, for itself, its successors and assigns, does hereby release, acquit and discharge the within described property, being Lot No. 112 of a subdivision known as "Buxton, from the lien of a real estate mortgage executed by Buxton Development Corp. to First Federal Savings and Loan Association of Greenville, South Carolina, dated March 12, 1971, and recorded in the R.M.C. Office for Greenville County, South Carolina in Real Estate Mortgage Book 1183, at Page 355, said lot being more fully described as follows:

All that certain piece, parcel or lot of land, situate, lying and being in Paris Mountain Township, County of Greenville, State of South Carolina, designated as Lot 112 of a Subdivision known as Buxton, according to a plat thereof by Piedmont Engineers and Architects which is recorded in the R.M.C. Office for Greenville County, S. C. in Plat Book 4N, at Pages 2, 3 and 4, and having according to said plat, the following metes and bounds, to-wit:

Beginning at an iron pin located on the south side of Crestwood Drive at the joint front corner of lots Nos. 111 and 112, and running thence with the joint line of said lots, S. 50-07 E. 177.4 feet to an iron pin; thence S. 40-42 W. 120.0 feet to an iron pin at the joint rear corner of Lots Nos. 112 and 113; running thence with the joint line of said lots, N. 49-42 W. 159.5 feet to an iron pin on the south side of Crestwood Drive, N. 31-27 E. 96.0 feet to an iron pin; thence continuing along Crestwood Drive N. 34-30 E. 24.0 feet to the point of beginning.

IN WITNESS WHEREOF, the undersigned, First Federal Savings and Loan Association of Greenville, South Carolina, has caused this release to be executed and delivered by the undersigned duly authorized officer and agent of the corporation, this the 16<sup>th</sup> day of November, 1972.

In the presence of:

[Signature]  
[Signature]

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION  
OF GREENVILLE, SOUTH CAROLINA (SEAL)

By: [Signature]

STATE OF SOUTH CAROLINA )  
COUNTY OF GREENVILLE )

ACKNOWLEDGMENT

The foregoing instrument was acknowledged before me this 16<sup>th</sup> day of November, 1972.

[Signature] (SEAL)  
Notary Public for South Carolina  
My commission expires: 8-18-79

Release Of Lien Recorded November 21, 1972 at 2:21 P. M., #15111