

Nov 10 3 57 PM '72

STATE OF SOUTH CAROLINA

ELIZABETH RIDGLE

M.C.

MORTGAGE RELEASE

COUNTY OF GREENVILLE

FOR VALUE RECEIVED, The Peoples National Bank of Greenville, South Carolina does hereby release and forever relinquish the following:

Lot 3 American Legion Property, Greenville County, having the following metes and bounds to-wit:

BEGINNING at the joint front corner of Lots 2 and 3 on American Legion Road and running thence N. 73-06 W. 150 feet to an iron pin, thence N. 87-53 W. 116.8 feet to an iron pin on the bank of Frohawk Creek with the center of Frohawk Creek being the property line, thence along the center of Frohawk Creek S. 11-32 E. 141.26 feet, thence S. 23-13 E. 73 feet, thence S. 38-50 E. 108.8 feet to an iron pin on the Right-of-Way of American Legion Road, thence N. 29-28 E. 224.5 feet to an iron pin, thence N. 27-33 E. 55.37 feet to the point of beginning.

From the terms of that certain Note and Mortgage heretofore executed by Mod-Structs, Inc. dated October 20, 1972 and recorded on October 20, 1972 in the R.M.C. Office for Greenville County in Mortgage Book 1254 at page 153.

IN WITNESS WHEREOF, we have hereunto set our hand and seal this the 30th day of October, 1972.

The Peoples National Bank of Greenville, South Carolina

By: L.L. Jepson
L.L. Jepson, Asst. Vice Pres.

IN THE PRESENCE OF:

Barbara S. Chapman

Margie S. Dabbin

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

PROBATE

PERSONALLY appeared the undersigned witness and made oath that (s)he saw the within named sign, seal and as his act and deed deliver the within written Mortgage Release and that (s)he, with the other witness subscribed above witnesses the execution thereof.

SWORN to before me this 30th day of October, 1972.

Marshall S. Pickens (Seal)
Notary Public for South Carolina

Barbara S. Chapman

NY COMM. 35841 EXPIRES DEC. 30, 1980

Mortgage Release Recorded November 10, 1972 at 3:57 P.M., #11167