MORTGAGE OF REAL ESTATE NOV. 2 . 9 20 AN 172
ELIZABETH RIDGLE

William B. Long. Jr. 110 Manly St., Greenville, S.C.

STATE OF SOUTH CAROLINA COUNTY OF GREENVIlle

MORIGAGE OF HEAL ESTATE

TO ALL WHOM THESE PRESENTS ALL COLUMN

WHEREAS, James F. Acker, Jr.

thereballed relevant to as Mortgares ) is well and truly indebted unto Paul H. Moore and Euphemia & Moore their helps and assigns for over

thirty days from date or upon occupancy by borrower of premises at 6508 Augusta Road conveyed this date by lender to borrower, whichever comes first. If lender does not surrander said premises to borrower by thirty (30) days from date as per Sales Contract, this note does not become due until said premises are thus surrendered. It is the rate of eight (8%) sper centum per annium, to be paid annually

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagor for such further sums as may be advanced to in for this Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes.

NOW, KNOW ALL MKN. That the Mortgagor, in countderation of the aforesited debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagor at any time for advances made to or for his account by the Mortgagor, and also in comitionation of the further sum of Three Dollars (3,3.00) to the Mortgagor in hand well and truly paid by the Mortgagor at and before the sealing and delivery of these prisents, the receipt whereof is hereby acknowledged, has granted, bargained, old and released, and by these prisents does grant, bergain, sell and release unto the Mortgagor, its successors and assigns;

"ALL that cortain place, passed or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Creenville, being shown and designated as Lot 10, as shown on a plat entitled "Section 2, Pecan Terrace", as recorded in Greenville County Plat Book & EE at Page 108, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northwestern side of Augusta Road at the joint front corner of Lot 10 with Lot 11, and running thence with the joint line of said lots N. 75-48 W. 140 feet to an iron pin in the joint line with Lot 22; thence with the joint line of said Lot 22 N. 14-12 E. 22 feet to an iron pin at the joint corner with Lot 8; thence with the joint line of said Lot 8 N. 26-28 E. 69.6 feet total iron pin at the joint rear corner of Lot 10 with Lot 9; thence with the joint line of Lot 9 S. 75-48 E. 125 feet to an iron pin on the northwestern side of Augusta Road; thence with the northwestern side of Augusta Road S. 14-12 W. 99 feet to the point of beginning."

THIS IS A SECOND MORTGAGE. Junior in lien to that mortgage given by James F. Acker, Jr. to Fidelity Federal Savings & Loan Association, of even date herewith.

Together with all and singular rights, members, hereditaments, and appartenances to the same belonging in any way incident or apportanting, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting firtures now or beceasive attached, connected, or fitted thereto in any manner, it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever

The Mortgagur covenants that get it lawfully seezed of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or occumber the same, and that the prefuses are free and clear of all hers and encumbrances except as provided herein. The Mortgagur further covenants to warrant and forever defend all and singular the said premises unto the Mortgague forever, from and against the Mortgague and all persons whomspoore lawfully claiming the same or any part thereof.

FOR SATISFACTION TO THIS MORTGAGE SEE SATISFACTION BOOK \_\_\_\_\_\_ PAGE \_\_\_\_\_\_

R. M. C. FOR GREENVILLE COUNTY, S. C.