

Fountain Inn Federal Savings & Loan Association  
Fountain Inn, South Carolina

STATE OF SOUTH CAROLINA )  
COUNTY OF GREENVILLE )

**MORTGAGE**  
Of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN:

**Lewis Morgan Pike**

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FOUNTAIN INN FEDERAL SAVINGS AND LOAN ASSOCIATION OF Fountain Inn, S. C. (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of **Eleven Thousand and 00/100**

DOLLARS (\$ 11,000.00), with interest thereon from date at the rate of **Seven & One-Half** per centum per annum, said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

November 1, 1987

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of GREENVILLE, Butler Township, containing 1 Acre and being a portion of the 88.50 Acre tract of land as shown on plat of property of W. M. Pike, made by W. J. Riddle, August 17, 1937, and being more particularly described as follows:

BEGINNING at an iron pin on the Northeastern side of the road, which pin is 350 ft. in a Northwesterly direction from the joint corner of property now or formerly of W. M. Pike and James H. Pike, and running thence with the line perpendicularly to said road, N. 44 E., 210 ft. to an iron pin; thence N. 44 W., 210 ft. to an iron pin; thence continuing with the line of property of W. M. Pike, S. 44 W., 210 ft. to an iron pin on the road first mentioned above; thence with the Northeastern side of said Road, S. 44 E., 210 ft. to the point of beginning.

This is the same property conveyed to the mortgagor by deed recorded in the R.M.C. Office for Greenville County in Deed Book 478, Page 71.