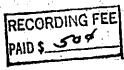
Sec. 7

GREENVILLE CO. S. C.

Oct 8 11 07 AM '72

ELIZABETH RIDDLE



MORTGAGE ASSIGNMENT

BOOK 1252 PAGE 421

| r.M.V.  |                                       |   |
|---|---------------------------------------|---|
| For the sum of One Hundred and No/100 (\$   | 100.00) Dolla                         | rs and other                                    |
| good and valuable consideration, receipt of w   | which is hereb                        | y acknowledged,                                 |
| the undersigned hereby transfers and assigns  | to Federal Nat                        | tional Mortgage                                 |
| Association a corporation organized and exis  | ting under the                        | laws of the                                     |
| United States   | <del></del>                           |   |
| its successors and assign Roy Melvin Segars and   |                                       | in mortgage                                     |
| dated the 16th day of August  |                                       |   |
| · · · · · · · · · · · · · · · · · ·   | <del></del>                           |   |
| in the office of the Clerk of Court for Green   | :                                     | County,   |
| South Carolina, in Book 1245, Page  | 185 on th                             | ie <u>17th</u> day                              |
| of <u>August</u> , 19 72.   |                                       | -   |
| This the 3rd day of October .   | 19                                    | <i>\cdot\cdot\cdot\cdot\cdot\cdot\cdot\cdot</i> |
| ATTEST: COLLAT  | ERAL INVESTMEN                        | T COMPANY                                       |
| Assistant Secretary BY 61   | nest It                               | muc<br>e President                              |
| Witnesses:  |                                       | •   |
| Lebecca G. Button   |                                       |   |
| Rance Horago  | • -                                   | • • • •   |
| STATE OF ALABAMA  |                                       |   |
| COUNTY OF JEFFERSON   | •                                     |   |
| Personally appeared before me, the undersigned Buttram , who, being by me duly sworn s                      | says that he sa                       | aw COLLATERAL                                   |
| INVESTMENT COMPANY, by Ernest J. Hamic  President, and Gloria Epperson                                      |                                       |   |
| Secretary, sign, seal, and as its act and deed assignment, and that he with Renee Hodges execution thereof. |                                       | foregoing<br>tnesses the due                    |
|   | wo J. S                               | illian  |
| Sworn to and subscribed before me this the 19 72  | <u>3rd</u> day 0f                     | October ,                                       |
| NOTARY PUBLIC   | · · · · · · · · · · · · · · · · · · · |   |
| My commission expires 3-98-04   |                                       |   |
| (Notary Seal)   | •                                     |   |
| M/122   |                                       |   |
| Mortgage Assignment recorded Oct. 6, 1972 at 1  | 11:07 A.H. # 1                        | 0 199   |