STATE OF SOUTH CAROLINA	)	RELEASE FROM MORTGAGE
COUNTY OF GREENVILLE	)	•

For value received, First Federal Savings & Loan Association of Greenville, S. C., the owner and holder of two mortgages executed by American Development Company on February 3, 1972 in the sum of \$925,000.00 and recorded in the R.M.C. Office for Greenville County in Mortgage Book 1221 at Page 245, and on August 11, 1972, in the amount of \$1, 130,000.00 and recorded in the R.M.C. Office for Greenville County in Mortgage Book 1244 at Page 423, does hereby release, relinquish and forever discharge Unit No. 43 of The Highlands Horizontal Property Regime as is more fully described in Master Deed dated August 25, 1972, and recorded in the R.M.C. Office for Greenville County in Deed Volume 953, at Pages 113-182 from the liens thereof, retaining, however, said mortgages in full force and effect over the remaining portion of the property described in said mortgage not heretofore released.

Dated at Greenville, S. C., this the 1st day of November, 19 72.

In the presence of:	First Federal Savings & Loan Association of Greenville (SEAL)	[			
Heggy W. Fody	BY Watter Bull	Assistant Vice President			
Carel of treharding	Assistant Vice President				
STATE OF SOUTH CAROLINA	) PROBATE				
COUNTY OF GREENVILLE	<b>)</b>	•			
oath that she saw the within named F by its duly authorized officer Walte	First Federal Savings & Loan Association of Green er A. Bull, Jr. as Assistant Vice President Release from Mortgage, and that she with itnessed the execution thereof.	zille.			
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SWORN to before me this the 1st day of November , 19 72	Can S. Puchara				
1st day of November, 19 72	(L.S.)				