

STATE OF SOUTH CAROLINA,  
COUNTY OF GREENVILLE

Personally appeared before me C. Timothy Sullivan and made oath that he saw the within-named James F. Richardson sign, seal, and as his act and deed deliver the within mortgage; and that he, with Barbara Bolt Dill witnessed the execution thereof.

Sworn to and subscribed before me this the 28th day of September, 19 72

Barbara Bolt Dill (L.S.)  
Notary Public for South Carolina.  
My Commission Expires 7/15/81

C. Timothy Sullivan  
C. TIMOTHY SULLIVAN

STATE OF SOUTH CAROLINA,  
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, C. Timothy Sullivan, Notary Public for South Carolina, do hereby certify unto all whom it may concern that Mrs. Patricia D. Richardson, the wife of the within-named James F. Richardson, did this day appear before me, and, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread, or fear, of any person or persons whomsoever, renounce, release, and forever relinquish unto the within-named The Federal Land Bank of Columbia, its successors and assigns, all her interest and estate, and also her right and claim of dower of, in, or to all and singular the premises within mentioned and released.

Given under my hand and seal this 28th day of September, 19 72.

C. Timothy Sullivan (L.S.)  
Notary Public for South Carolina.  
My Commission Expires 8-28-78

Patricia D. Richardson  
PATRICIA D. RICHARDSON

Recorded Oct. 3, 1972 at 11:15 A.M. # 10026

RECORDING FEE  
400  
OCT 3 1972 10075

WORTON, DRAWDY, DILLARD, MARCHBANKS, CHAPMAN & BROWNE  
STATE OF SOUTH CAROLINA,  
COUNTY OF GREENVILLE  
MORTGAGE LOAN NO. 5-193-491

James F. Richardson

TO  
THE FEDERAL LAND BANK  
OF COLUMBIA 3023  
STATE OF SOUTH CAROLINA,  
COUNTY OF Greenville

I hereby certify that the within mortgage was filed and/or lodged for record in my office at 11:15 A.M. o'clock on the 3rd day of October, 19 72, and immediately entered on the proper indexes and duly recorded in Real Estate Mortgage Book 1251, at Page 554 (Paid)

Clerk of Court of Common Pleas and General Sessions, Register of Mesne Conveyance.  
THE FEDERAL LAND BANK  
65,000.00 OF COLUMBIA

4-Adj. Tracts, 114.52 Acres, 76.46 A.,  
142.70 A. - & 1.1 A. Near Jenkins Bridge Rd.  
also islands

STATE OF SOUTH CAROLINA  
COUNTY OF

Personally appeared before me \_\_\_\_\_, and made oath that he saw the within-named \_\_\_\_\_, as its President, and a corporation, by \_\_\_\_\_, as its Secretary, for and as the act and deed of the said corporation, sign, seal and deliver the within mortgage, and that \_\_\_\_\_, witnessed the execution thereof.

SWORN to and subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_ (L.S.)

Notary Public for South Carolina.  
My Commission Expires