

Travelers Rest Federal Savings & Loan Association

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

MORTGAGE OF REAL ESTATE
FOR THE USE AND BENEFIT OF THE TRAVELERS REST FEDERAL SAVINGS & LOAN ASSOCIATION

TO ALL WHOM THESE PRESENTS MAY CONCERN:

J & B BUILDERS & DEVELOPERS, INC.

WHEREAS, the Mortgagor is well and truly indebted unto TRAVELERS' REST FEDERAL SAVINGS AND LOAN ASSOCIATION OF Traveler's Rest, S.C. (hereinafter referred to as "Mortgagor") as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of

EIGHTEEN THOUSAND THREE HUNDRED AND NO/100THS

DOLLARS (\$ 18,300.00), with interest thereon from date at the rate of ~~7-1/2%~~ per centum per annum, said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagor for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable

MARCH 1, 1998.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns,

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Township No. 1, Section No. 7, Section I, on plat of JESSE'S ESTATE SOUTHWEST, recorded in the R. M. C. Office for Greenville County in Plat Book 4-1, page 15, and having, according to said plat, the following notes and boundaries, to wit:

BEGINNING at an iron pin on the N.E. corner of Lot No. 16, and running thence S. 63-36 W. 473.4 feet to an iron pin; thence S. 63-36 W. 473.4 feet to another iron pin; thence S. 63-36 W. 473.4 feet to an iron pin; thence S. 63-36 W. 473.4 feet to the point of beginning and being the same conveyed to the Mortgagor by John C. Jones, and deed to be recorded of events date hereof.