



7937 SEP 14 1972

BOOK 1249 PAGE 296

REC-508

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That NATIONAL HOMES REALTY CORPORATION, a corporation organized and existing under and by virtue of the laws of Indiana, and having its office and principal place of business in the City of Lafayette, and State of Indiana, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto

FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States,

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 17th day of August A.D. 19 72, made by

PERRY DONALD POWELL and JOYCE R. POWELL

to it, securing the payment of one promissory note therein described for the sum of Nine Thousand Seven Thousand and No/100----- (\$9,700.00), and all its right, title, and interest in and to the premises situated in the County of Greenville, State of South Carolina, and described in said mortgage as follows, to-wit: All that piece, parcel or lot of land situate, lying and being in the County of Greenville, in Chick Springs Township, within the city limits of Greer, on the North side of Hammond Avenue, State of South Carolina, and being known and designated as Lot No. 14 on plat made for G. B. and A. B. Johnson by J. H. Atkins, Surveyor, dated March 25-27, 1946, which plat has been recorded in the RMC Office for Greenville County in Plat Book Q, Page 17, and having the following metes and bounds, to-wit: BEGINNING at a stake on the North side of Hammond Avenue, at the joint front corner of Lots Nos. 14 and 15 and running thence S 89-21 W. 60.05 feet along the North side of Hammond Avenue to the joint corner of Lots Nos. 13 and 14; thence N. 1-32 E. 163.8 feet as the common line of Lots. Nos. 13 & 14; thence S. 89-00 E. 60 feet to the rear corner of Lot No. 15; **CONTINUED which said mortgage is recorded in the office of the recorder of GREENVILLE County, in the State of South Carolina, in Book No. 1245 at page 201 Document No. _____, together with the said note therein described and the money due or to grow due thereon, with the interest;

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by James L. Peterson its Assistant Vice President, and attested by Mildred M. Gunter its Assistant Secretary, and its corporate seal to be hereunto affixed, this 11th day of September A.D. 19 72.

NATIONAL HOMES REALTY CORPORATION

WITNESSES:

Linda A. Smith
L. V. Spradley

By James L. Peterson Assistant Vice President
By Mildred M. Gunter Assistant Secretary

STATE OF SOUTH CAROLINA }
COUNTY OF RICHLAND } SS:

PERSONALLY APPEARED BEFORE ME Linda A. Smith who being sworn says that he saw the corporate seal of National Homes Realty Corporation affixed to the foregoing instrument, that he also saw James L. Peterson Assistant Vice President and Mildred M. Gunter Assistant Secretary of said corporation sign and attest the same; and that he with L. V. Spradley witnessed the execution and delivery thereof as the act and deed of said National Homes Realty Corporation.

Sworn to before me this 11th day of Sept. 1972.

Linda A. Smith
James L. Peterson
Notary Public

ASSIGNMENT OF REAL ESTATE MORTGAGE - Recorded Sept. 14, 1972 12:30 # 7937
**LEGAL DESCRIPTION CONTINUED: thence S. 1-32 W. 162 feet as the common line of lots Nos. 15 and 16 to the beginning corner.
R2-239-K9
My Commission Expires May 14, 1980