

MORTGAGE OF REAL ESTATE—Mann, Foster, Anderson & Peasey, Attorneys at Law, Justice Building, Greenville, S. C.

BOOK 1244 PAGE 367

STATE OF SOUTH CAROLINA
COUNTY OF ANDERSON

FILED
GREENVILLE CO. S. C.
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ELIZABETH RIDDLE
R.M.C.

MORTGAGE OF REAL ESTATE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, King's, Inc. of Greenville

(hereinafter referred to as Mortgagor) is well and truly indebted unto Peoples National Bank of Greenville, S. C.

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of -----

Ten Thousand and No/100----- Dollars (\$10,000.00) due and payable

on or before six (6) months from date,

with interest thereon from date at the rate of Eight (8%) per centum per annum, to be paid: upon maturity

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Anderson, in Centerville Township, School District Number 5, being known and designated as Lot Number Nine (9) on a certain plat of Caravelle Heights Subdivision, Block B, said plat drawn by Alvin Freeman, R.L.S., dated November 13, 1968, and of record in the Office of the Clerk of Court for Anderson County in Plat Book 65, at Page 276. For a better and more detailed description of said lot as to metes and bounds, reference is invited to said plat and by reference thereto said description is incorporated herein.

Lot number 9 is bounded on the north by Lot 10, on the east by property, now or formerly, of Murry E. Blume, on the south by Lot 8 and on the west by Carole Avenue.

Together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.