

State of South Carolina
GREENVILLE
COUNTY OF SPARTANBURG

AUG 4 11 31 PH '72
ELIZABETH RIDDLE
R.M.C.

RECORDED
1972 JUL 31 AM 11:26
R.M.C.
SPARTANBURG, S.C.

To All Whom These Presents May Concern:

I, Curtis C. Hipp

SEND GREETING:

WHEREAS, I the said Curtis C. Hipp
in and by my certain promissory note in writing of even date with these Presents, am well
and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of
Nine Thousand and no/100 (\$9,000.00) Dollars,
with interest from the date hereof at the rate of seven & $\frac{1}{2}$ per cent (7 $\frac{1}{2}$ %) per annum, unpaid interest to
bear interest at the same rate, to be repaid in installments of

Eighty-Three and $\frac{44}{100}$ (\$83/44) Dollars
due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest
and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments
to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any,
incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder
shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of
said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at
the option of the holder become immediately due and payable, and said note further providing for a reasonable
attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible
as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected
by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That I the said Curtis C. Hipp
in consideration of the said debt and sums of money
aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION,
Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00)
Dollars to me the said mortgagor— in hand well and truly paid by the said mortgagee, at and
before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained,
sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND
LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter
constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, and in
the City of Greer, known and designated on a plat of the property of T. C. Little-
field Estate, prepared by H. S. Brockman, Surveyor, June 16, 1936, as Lot No. 3,
and having according to said plat the following courses and distances, to wit:

BEGINNING at the corner of Lot No. 2 on the eastern side of Littlefield Street,
at iron pin, and runs thence S. 59-32 E. two hundred forty and six tenths (240.6)
feet on line of now or formerly Mahaffey; thence N. 12-07 E. 112.3 feet to an iron
pin, cornering with Lot No. 4; thence with the joint line of said Lot No. 4, N. 59-14
W. 201.3 feet to an iron pin on the edge of said Littlefield Street, joint front
corner with Lot No. 4; thence with the edge of said Street, S. 32-27 W. 106.8 feet to
the beginning corner, and bounded by Lot No. 4, Littlefield Street, Lots No. 1 and 2
and by lands now or formerly of Mahaffey, Flynn and Barnett.

This is the same property conveyed to me by Velma G. Cook by deed dated May 20,
1971 to be recorded in the R. M. C. Office for Greenville County.

ALSO: All that certain lot, parcel or tract of land, with all improvements now
constructed thereon, or hereafter constructed thereon, situate, lying and being in
the state aforesaid, County of Spartanburg, Beech Springs Township, located on or
just off the Southern side of Victor Mill Branch and being shown as the northern
part of lot shown on plat made for Gaynelle James Hart by G. A. Wolfe, surveyor,
dated February 23, 1963, recorded in plat book 59, page 614, and having the following
metes and bounds, to wit:

BEGINNING at a point on the line of other property of Curtis Hipp, formerly
Sam B. James property, 200 feet N. 3-43 E., from a nail in the road and running thence
N. 3-43 E., 421 feet to branch (iron pin set off 8 feet from branch); thence up the
branch, the branch the line 100 feet, iron pin set off 10.3 feet from branch; thence
along the lands now or formerly of Lula Pearl James, S. 3-43 W., 455 feet to new cor-
ner, which is 200 feet from center of said road; thence a new line through said lot
100 feet, more or less, to the beginning corner. 4.00 Ac

(continued)