

FILED  
GREENVILLE CO. S. C.

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JUN 21 2 09 PM '72

First Mortgage on Real Estate

OLLIE FARNSWORTH  
R. M. C.

### MORTGAGE

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

TO ALL WHOM THESE PRESENTS MAY CONCERN: Jack E. Shaw Builders, Inc.

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto-CAROLINA FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, Greenville, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Twenty Thousand and No/100-----  
DOLLARS (\$ 20,000.00 ), with interest thereon as provided in said promissory note, said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable,  
July 1, 1997

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the northern side of Fisher Drive, being known and designated as Lot No. 29, as shown on a Plat of Property of Marsmen, Inc., made in June, 1945, and recorded in the R. M. C. Office for Greenville County, in Plat Book "P", at Page 5, and having, according to said Plat, the following metes and bounds, to-wit:

Beginning at an iron pin on the northern side of Fisher Drive at the joint front corner of Lots 28 and 29, and running thence with the joint line of said Lots N. 9-12 W. 421 feet to an iron pin; thence running N. 76-13 E. 100.3 feet to an iron pin at the joint rear corner of Lots 29 and 30; thence with the common line of said Lots S. 9-12 E. 429 feet to an iron pin on the northern side of Fisher Drive; thence with the line of said Fisher Drive S. 80-48 W. 100 feet to an iron pin, the point of beginning.