Jun 12 10 54 FM '72 OLLIE FARNSWORTH R. N. C.

800K 1237 PAGE 98

Travelers Rest Federal Savings & Loan Association

Travelers Rest. South Carolina

| STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE | } ss: | MORTGAGE OF RI (ESCALATOR CI | | ATE |
|--|--|--|--|------------------------------|
| TO ALL WHOM THESE PRESEN | TS MAY C | DNCERN: | 1 | |
| wil: | liam R. B | ray | | |
| • | | | | |
| | | | | |
| | | | | |
| INGS AND LOAN ASSOCIATION evidenced by the Mortgagor's promise | OF Travelers sory note of | even date herewith, the terms of v | d to as Mortga which are incorp | gee) as porated |
| herein by reference, in the sum of | Bighteen | Thousand Five Hundred | and no/100 | ths |
| DOLLARS (\$ 18.500.00), per centum per annum, said princip | with interest | thereon from date at the rate (st to be paid as therein stated, a | of eight (8 | %) |
| WHEREAS, the Mortgagor may sums as may be advanced to or for ti ments, repairs, or for any other pur | ne Mortgagor | ome indebted to the said Mortgo's account for taxes, insurance pro | agee for such : emiums, public | further assess- |
| WHEREAS, the unpaid balance | of said debt o | r debts, if not sooner paid, shall | be due and p | ayable. |
| , | June 1, | 1997 | ~~~~ | |
| NOW, KNOW ALL MEN, That secure the payment thereof and of a to the Mortgagee at any time for advisideration of the further sum of Thromortgagee at and before the sealing knowledged, has granted, bargained, sell and release unto the Mortgagee, | ny other and ances made t ee Dollars (\$3 and deliver sold and rel | o or for his account by the Mortg 3.00) to the Mortgagor in hand well y of these presents, the receipt v eased, and by these presents does l | agor may be in agee, and also and truly paid whereof is here | idebted in con- by the |
| situate, lying and being in the Stat as Lot 26. Section 3. on | e of South (plat of | Farmington Acres recor | e, being k ded in the | nown |
| RMC Office for Greenvill the following metes and | - | - | ge oy and i | navin |
| BEGINNING at an iron pin the corner of Lot 25 and pin; thence N 61-16 E 11 side of Claxton Drive; to to an iron pin; thence a Drive and Etowah Drive 3 of Etowah Drive S 62 W 16 to the 20 foot drainage | running 2.8 feet hence alc long the 3.3 feet; 03.3 feet | thence N 28 W 145 feet to an iron pin on the eng Claxton Drive S 34 N curve of the intersect thence along the north to the point of begin | to an iron southwester 121.9 feed ion of Clare hwestern sing; subjective subjections | n rn et xton ide |

culdesac, both of which are shown on said plat; and being the same

conveyed to me in Deed Book 875 at page 601.

SATINIED AND CANCELLED OF RECORD

DAY OF Jug 19 72

RIMIC. FOR GREENVILLE I BUNEV, & C.

AT 11/12/20/TOCK. QL M NII 3/33