8. The Mortgagor further agrees that should this mortgage and the note secured hereby not be eligible for insurance under the National Housing Act within 60 days from the date hereof (written statement of any officer of the Department of Housing and Urban Development or authorized agent of the Secretary of Housing and Urban Development dated subsequent to the said time from the date of this mortgage, declining to insure said note and this mortgage, being deemed conclusive proof of such ineligibility) the Mortgagee or the holder of the note may, at its option, declare all sums secured hereby immediately due and payable.

It is agreed that the Mortgagor shall hold and enjoy the premises above conveyed until there is a default under this mortgage or in the note secured hereby. It is the true meaning of this instrument that if the Mortgagor shall fully perform all the terms, conditions, and covenants of this mortgage, and of the note secured hereby, that then this mortgage shall be utterly null and void; otherwise to remain in full force and virtue. If there is a default in any of the terms, conditions, or covenants of this mortgage, or of the note secured hereby, then, at the option of the Mortgagee, all sums then owing by the Mortgagor to the Mortgagee shall become immediately due and payable and this mortgage may be foreclosed. The Mortgagor waives the benefit of any appraisement laws of the State of South Carolina. Should any legal proceedings be instituted for the foreclosure of this mortgage, or should the Mortgagee become a party to any suit involving this mortgage or the title to the premises described herein, or should the debt secured hereby or any part thereof be placed in the hands of an attorney at law for collection by suit or otherwise, all costs and expenses (including continuation of abstract) incurred by the Mortgagee, and a reasonable attorney's fee, shall thereupon become due and payable immediately or on demand, at the option of the Mortgagee, as a part of the debt secured hereby, and may be recovered and collected hereunder.

The covenants herein contained shall bind, and the benefits and advantages shall inure to, the respective heirs, executors, administrators, successors, and assigns of the parties hereto. Whenever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

WITNESS our hand(s) and seal(s) this	2nd	day of	June	, 19 72
Signed, sealed, and delivered in presence of.	Carl	J. Center	exter	
Granlyn & Hartley	Ruby	L. Center	Conto	SEAL.
Elain D. Bacy	· · · ·	·		SEAL
	·		<u> </u>	SEAL
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE		r.		•
Personally appeared before me Elaine G. and made oath that he saw the within-named Carl	. Basye 1 J. Center	and Ruby	L. Center	
sign, seal, and as their	act and de	eed deliver t	he within deed,	and that deponent,
with Marilyn L. Hartley				execution thereof.
	Floring	. L. L	Bacin	a range
•	<u>ــــــــــــــــــــــــــــــــــــ</u>	0 100	· succession in the succession	~ (300H3-112)
Sworn to and subscribed before me this	2nd	day of	June	7/20 7/20 T
	77	quelyn	Notary Publi	aller ic for south faralinu
)	My com	mission e	xpires: 3/1	5/82
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	RENUNCIATI			A STATE OF THE STA
I, Marilyn L. Hartley for South Carolina, do hereby certify unto all whom it , the	may concern the	at Mrs. Ru	by L. Cente	ary Public in and r ter
• , did	i this day appe	ar before m	e, and, upon b	eing privately and
separately examined by me, did declare that she doc fear of any person or persons, whomsoever, renou				
Thomas & Hill, Inc. and assigns, all her interest and estate, and also algular the premises within mentioned and released.	ll her right, title	e, and claim	of dower of, in	, its successors , or to all and sin-
and the bremines with mentiones and retempos.		· · · · · · · · · · · · · · · · · · ·	0 /	
	Ruby L.	Center C	amter	[SEAL]
Given under my hand and seal, this	2nd	day of	June	7039.72
		rely	Notari Public	good out tokaling
Received and properly indexed in	My cohi	mmission e	xprijes: "3/9	370C"
nd recorded in Book this Page County, South Caroli	ina .	day of		19:08
				Clerk

Recorded June 5, 1972 at 2:14 P. M., #33176

#GPO: 1911 O - 414-227