

FILED  
GREENVILLE CO. S. C.

BOOK 1235 PAGE 451

MAY 31 4 1 Fountain Inn Federal Savings & Loan Association

OLLIE FARNSWORTH Fountain Inn, South Carolina  
R. M. C.

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

ss:

**MORTGAGE**  
Of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Tommy Tucker and Edna W. Tucker

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FOUNTAIN INN FEDERAL SAVINGS AND LOAN ASSOCIATION OF Fountain Inn, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Twelve Thousand, Four Hundred and 00/100 -----

DOLLARS (\$ 12,400.00 .....), with interest thereon from date at the rate of Seven & Three-Quarter per centum per annum, said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

May 1, 1997

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of GREENVILLE, being known as Lot 5 on a plat of Dempsey Heights Subdivision, prepared by Enwright Associates, dated June 4, 1971, and recorded in the R.M.C. Office for Greenville County in Plat Book 4-N, Page 11, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Southern edge of Cochran Drive, at the joint front corner of lots 4 and 5 and running thence with the joint line of said lots, S. 22-15 E., 94.1 ft. to an iron pin at the joint rear corners of lots 4, 5, 17 and 18; thence with the line of lot 17, N. 73-23 E., 156.7 ft. to an iron pin; thence N. 1-59 W., 150 ft. to an iron pin on the Southern edge of Cochran Dr., thence with the edge of said Dr., S. 59-12 W., 210.2 ft. to the point of beginning.

This is the same property conveyed to the mortgagors by deed of Palmetto Enterprises, of Greenville, Inc. to be recorded of even date herewith.