MORTCAGE OF REAL ESTATE OFFILE FARNSWORTH TOM & Mass, Alberton, at Law, Greenville, 8. 4 800x 1235 PAGE 257

STATE OF SOUTH CAROLINA.

MORTGAGE OF REAL ESTATE

COUNTY OF Greenville

TO ALL WHOM THESE PRESENTS MAY CONCERN.

WHEREAS

R. F. Calhoun

(hereinaster reserved to as Mortgagor) is well and truly indebted unto Buxton Development Corp.

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of

One Thousand Two Hundred Sixty-five and No/100

Dollars (\$ 1, 265.00) due and payable

out of the proceeds of the second draw of a loan to borrower by Travelers Rest Federal Savings & Loan Association for the construction of a house on Lot 52 of Buxton Subdivision,

with interest thereon from

date

at the rate of seven (7) per centum per annum, to be paid: annually

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance pregniums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Paris Mountain Township, as shown and designated as Lot 52 of a Subdivision known as Buxton, according to Plat thereof which is recorded in the R. M. C. Office for Greenville County, S. C. in Plat Book 4N, at Pages 2, 3 and 4.

It is understood and agreed that the within mortgage shall constitute a lien on the above described property, second in priority only to that certain mortgage given by the mortgagor herein to Travelers Rest Federal Savings & Loan Association in the amount of \$27, 300.00.

Together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.